F01000001812

(Re	equestor's Name)	
(Ac	idress)	
•	,	
(Ac	ddress)	
(Ci	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
_	_	_
(Bu	usiness Entity Nar	me)
(Do	ocument Number)	
Camifical Camina	O=4:E:=4=	t Ct-t
Certified Copies	Certificates	s or Status
Special Instructions to	Filing Officer	

Office Use Only



400263649804

09/05/14--01011--007 **43.75

14 SEP -5 PH 5: 00

JRH GUM

COVER LETTER

TO: Amendment Section Division of Corporations		
SUBJECT: Federal Bond and Convame of	Mection Service, Inc.	
DOCUMENT NUMBER: FOLOOOO	01812 ES	14 SEP -5
The enclosed Amendment and fee are submit	tted for filing.	<u>; </u>
Please return all correspondence concerning	this matter to the following:	
Richard Saceo Name of Contact Person	÷π.	PH 5: UU
FBCS, Inc.		
330 S. Warminster Rd. Address	Suite 353	
Hatboro, PA 19040 City/State and Zip Code		
richard. Sacro @ fbcs - inc. E-mail address: (to be used for future annu	al report notification)	
For further information concerning this matt	er, please call:	
Richard Sacco Name of Contact Person	at (<u>800</u>) 220 - 2018 Area Code & Daytime Telephone Number	
Enclosed is a check for the following amour	t:	
\$35.00 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee, Certificate of Status Certified Copy (Additional copy is enclosed)	
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)
TAS -
SECTION I
(1-3 MUST BE COMPLETED)
F01000001812
(Document number of corporation (if known)
1. rederal Bond and Collection Service, Inc.
(Name of corporation as it appears on the records of the Department of State)
2. <u>Pennsylvania</u> 3. 03/30/2001
2. Tennsy (varia 3. 03 30 2001 (Date authorized to do business in Florida)
SECTION II
(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)
4. If the amendment changes the name of the corporation, when was the change effected under the laws of
its jurisdiction of incorporation? 6 26 2014
$P^{\prime} \rightarrow P^{\prime} \rightarrow P^{\prime$
5. Financial Business and Consumer Solutions, Inc. (Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or
appropriate abbreviation, if not contained in new name of the corporation)
(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting
business in Florida)
6. If the amendment changes the period of duration, indicate new period of duration.
(New duration)
7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.
(New jurisdiction)
8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.
90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official
naving customy of corporate records in the jurisdiction under the laws of which it is incorporated.
(Signature of director, president or other officer - if in the hands
of a receiver or other court appointed fiduciary, by that fiduciary)
Joseph Neary, Tr. President
(Typed or printed name of person signing) (Title of person signing)
· · · · · · · · · · · · · · · · · · ·

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS
401 NORTH STREET, ROOM 206
P.O. BOX 8722
HARRISBURG, PA 17105-8722
WWW.CORPORATIONS.STATE.PA.US/CORP

TALLAHASSEE FLORID

Financial Business and Consumer Solutions, Inc.

THE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. THE BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE BUREAU, PLEASE VISIT OUR WEB SITE LOCATED AT <u>WWW.CORPORATIONS.STATE.PA.US/CORP</u> OR PLEASE CALL OUR MAIN INFORMATION TELEPHONE NUMBER (717)787-1057. FOR ADDITIONAL INFORMATION REGARDING BUSINESS AND / OR UCC FILINGS, PLEASE VISIT OUR ONLINE "SEARCHABLE DATABASE" LOCATED ON OUR WEB SITE.

ENTITY NUMBER: 919627

Federal Bond and Collection Service, Inc. 330 South Warminster Road, Suite 353 Hatboro, PA 19040

Entity #: 919827 Date Filed: 06/26/2014 Carol Aichele Secretary of the Commonwealth

PENNSYLVANIA DEPARTMENT OF STATE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS Articles of Amendment-Domestic Corporation (15 Pa.C.S.) ➤ Business Corporation (§ 1915) Nonprofit Corporation (§ 5915) Document will be returned to the name and address you enter to Federal Bond and Collection Service, Inc. the left. Address 330 S. Warminster Road, Suite 353 Commonwealth of Pennsylvania ARTICLES OF AMENDMENT-BUSINESS 7 Page(8) Zip Code Hatboro, PA 19040 Fee: \$70 In compliance with the requirements of the applicable provisions (relating to articles of amendment), the undersigned, desiring to amend its articles, hereby states that: 1. The name of the corporation is: Federal Bond and Collection Service, Inc. 2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department): (a) Number and Street State City 2200 Byberry Road, Suite 120 Hatboro PA 19040 Montgomery (b) Name of Commercial Registered Office Provider County c/o n/a 3. The statute by or under which it was incorporated: P.L. 364 15 P.S. Sect. 1204 4. The date of its incorporation: 05/05/1986 5. Check, and if appropriate complete, one of the following: X The amendment shall be effective upon filing these Articles of Amendment in the Department of State.

Date

Hour

Dept. of State
JUN 26 2014

The amendment shall be effective on:

6. Check one of the following:
The amendment was adopted by the shareholders or members pursuant to 15 Pa.C.S. § 1914(a) and (b) or § 5914(a).
X The amendment was adopted by the board of directors pursuant to 15 Pa. C.S. § 1914(c) or § 5914(b).
7. Check, and if appropriate, complete one of the following:
X The amendment adopted by the corporation, set forth in full, is as follows
Name of the corporation shall be: Financial Business and Consumer Solutions, Inc.
Address of corporation shall be: 330 S. Warminster Rd. Suite 353, Hatboro, PA 19040
The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.
8. Check if the amendment restates the Articles:
The restated Articles of Incorporation supersede the original articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this

23 day of June

Foliated Bond and Collection Service, Jac Number Corporation

Signature

President

Title

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

JULY 21, 2014

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING

14 SEP -5 PM 5: 02
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

I DO HEREBY CERTIFY THAT,

Financial Business and Consumer Solutions, Inc.

is duly incorporated as a Pennsylvania Corporation under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT, This Subsistence Certificate shall not imply that all fees, taxes, and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth