## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

F01000001523

1. Entity Name

TOM'S ELECTRICAL CONTRACTORS INCORPORATED



## **FILED** Feb 03, 2003 8:00 am Secretary of State 02-03-2003 90070 042 \*\*\*150.00

101110 22		<b>0,00</b> 0		155				
Principal Place of Business 125 RIVER CANYON RD JACKSON AL 36545		Mailing Address P.O. BOX 127 JACKSON AL 36545				- /†		
2. Principal Place of Business		3. Mailing Address					1 <b>0</b>   1000 5  11  100	
11884 Highway 69  Suite, Apt. #, etc.		Suite, Apt. #, etc.		$\overline{}$	CHECK HERE IF MAKING CHANGES			
City & State		City & State		4.	4. FEI Number 63-0903939 Applied For			
Jackson, AL		Country			00 000000	60.75	Not Applicable  Additional	
Zip 36545	Country	Zip	Country	5.	Certificate of Status Desired	Fee Requ		
30313	6. Name and Address of Curren	t Registered Agent		7.	Name and Address of New Regis	stered Agent		
			Name					
•	ichael Kennet Sr. Kleberry finn Road	Street Address		ldress (P.O.	(P.O. Box Number is Not Acceptable)			
MILTON FI		•						
	· ·		City	E 14		FL Zip C	ode	
	named entity submits this statement fi ions of registered agent.	for the purpose of changing its re	egistered office or	registered a	egent, or both, in the State of Florida	ı. I am familiar w	ith, and accept	
SIGNATURE .	Signature, typed or printed name of registered ager	nt and title if anniicable. (NOTE:	Registered Agent signatu	e required when	reinstating)	DATE		
	ILE NOW!!! FEE IS \$150.00			<u>"</u>	T			
After	May 1, 2003 Fee will be \$550.00				<ol> <li>Election Campaign Finance Trust Fund Contribution.</li> </ol>		5.00 May Be ded to Fees	
	Payable to Florida Department				ADDITIONS/CHANGES TO OFFICE	DC AND DIDECT	ODC IN 11	
10.	OFFICERS ANI	D DIRECTORS	11.	P	ADDITIONS/CHANGES TO OFFICE	RS AND DIRECT		
TITLE NAME	MOTES, THOMAS J JR.	L Delete	NAME	Р	a muovia 7 70	<b></b>	,	
STREET ADDRESS	HC 66 BOX 67C		STREET ADDRESS		S, THOMAS J JR 8 HIGHWAY 69			
CITY-ST-ZIP	SALITPA AL 36570		CITY-ST-ZIP		SON, AL 36545	<b>100</b> 1 01		
TITLE	ST CLEMBA I	☐ Delete	TITLE NAME	ST		X Chan	ge	
NAME STREET ADDRESS	MOTES, GLENDA L   HC 66 BOX 67C		STREET ADDRESS	MOTE	S. @LENDA L			
CITY-ST-ZIP	SALITPA AL 36570		CITY-ST-ZIP		RIVER CANYON RD	_		
TITLE -	7#	Delete	TITLE	JACK	SON, AL 36545	Chang	ge 🔲 Addition	
NAME			NAME					
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TITLE		☐ Delete	TITLE	•		☐ Chan	ge Addition	
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NAME			NAME					
STREET ADDRESS			STREET ADDRESS			Ÿ	}	
CITY-ST-ZIP	certify that the information supplied wi	ith this filing slagged and available for the	CITY-ST-ZIP	nd in Seatin	n 110 07(3)(i). Florida Statutos 14.	ther certify that the	ne information	
<ul><li>iz. i nereby o</li></ul>	certify that the information supplied wi	in this ining does not quality for t	me exemption stat	en iti secilo	ri i ratorgajoj, monua atatutes. Huj	and contra mat th	io mormation	

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all gither like empowered.

**SIGNATURE:**