

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# F01000000604

FILED  
Apr 14, 2003  
Secretary of State

Entity Name: ASHTA CHEMICALS INC.

**Current Principal Place of Business:**

3509 MIDDLE RD  
ASHTABULA, OH 440050858

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 858  
ASHTABULA, OH 440050858

**New Mailing Address:**

FEI Number: 22-2988012      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( )

**OFFICERS AND DIRECTORS:**

Title: PCD ( ) Delete  
Name: BAXTER, REGINALD R  
Address: 3509 MIDDLE ROAD  
City-St-Zip: ASHTABULA, OH

Title: V ( ) Delete  
Name: GIANNI, ANGELO R  
Address: 3509 MIDDLE ROAD  
City-St-Zip: ASHTABULA, OH

Title: VT ( ) Delete  
Name: JACKSON, RICHARD  
Address: 3509 MIDDLE ROAD  
City-St-Zip: ASHTABULA, OH

Title: VSD ( ) Delete  
Name: BAXTER, JAMESON A  
Address: 1250 W. NORTHWEST HWY  
City-St-Zip: PALATINE, IL

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: V ( ) Change (X) Addition  
Name: BRODNICK, BILL  
Address: 3509 MIDDLE ROAD  
City-St-Zip: ASHTABULA, OH

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BILL J. BRODNICK

Electronic Signature of Signing Officer or Director

V

04/14/2003

\_\_\_\_\_ Date