# FOI OSCOS 570

To: Registration Section Division of Corporations		
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<b>V</b>	,	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to transact business in Florida.		
Please return all correspondence concerning this matter	to the following: 2005	1035903929 01/29/0101112001
_MARILUN B		*****78.75 *****78.75
	Kacy f Person)	
	THRMACOUTIC B	KS INC
(Firm/Co		
13159 HANFORD-	-ARMONA Rd	<u> </u>
(Add	ress)	·
HANTORD CA	75250	
(City/Sta	ate/Zip)	
Should you need to call someone concerning this matter	er, please call:	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	00 SEI
MARCY BROCK at (559	582-680	
(Nazhe of Person) (Area	Code & Daytime Telephone	e Number) N 29
STREET ADDRESS:	MAILING ADDRESS:	100 P 2:
		20 TE 1DA
Registration Section Division of Corporations	Registration Section Division of Corporations	
409 E. Gaines St.	P.O. Box 6327	intr
Tallahassee, FL 32399	Tallahassee, FL 32314	; [
Enclosed is a check for the following amount:		1/30
□ \$70.00 Filing Fee \$78.75 Filing Fee & □ Certificate of Status	\$78.75 Filing Fee &  Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Conv

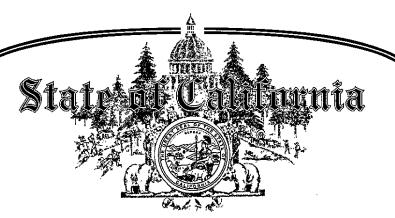
### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. VETERNALL PHARMACOUTICACS TIVE (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. ALFORNIA (State or country under the law of which it is incorporated)  3. 94-3185352 (FEI number, if applicable)
4. NOVEMBER 13, 19725. PERDETURC
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")  6
(Date first transacted business/in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. a. 13159 HANFORD- ARMONA RI HANFORD CA 9323 (Principal office address)
6. 13159 HANFORD-ARMONA RU- HANFORD CA 9323
(Current mailing address)
8. SAIR OF VETERINARY MEDICINES AND SupplieS  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida): 5
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: CORPORATION SERVICE COMPANY
Office Address:     20     HR VS STREET   20 \ \rightarrow \righta
TALA hasses, FC, Florida 3230/ (Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
Maureen Culla
/(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman:	HAROLD DES JARDINS	
Address:	13159 HANFORD-ARMOUR Rd	_
	HANFORD CA 93230	
Vice Chairman:	DANIEL RUDNICK	
	7408 PETRIS	
	BAKERSFIELD CA-93308	-
Director:	MARelegN BRACY	
Address:	181 F. ADRIAN Way	
	HANFORD CA 93230	-
Director:	Bankan A Language Day	
	2001 Dans	
Address:	ESCA (DN CA 9532)	
B. OFFICERS	(astronom Car 753ac)	
President:	HAROLD DES JARDINS	
Address:	13159 HANFORD-ARIMONA Rd	-
***************************************	HAN FORD CA 93230 ESS	
Vice President:	DANIEW RUDNICK ED & I	
Address:	2100 DEAC	
	BAKERSAELD CA 9330D ED = 0	
Secretary:	Marilan Bracy En 8	
Address:	181 É. ADRIAN Way	
	HANFORD CA 9323)	
Treasurer:	JOHN KESSIER	
Address:	2804 DUTTER CH	
	AT WATER, CA 95301	
NOTE: If necess	ary, you may attach an addendum to the application listing additional officers and/or directors.	
13.	marily Askacy 1/18/01	
(5	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14	MAReleyN BRACY- SECRE TURY	
	// (Typed or printed name and capacity of person signing application)	



#### **SECRETARY OF STATE**

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

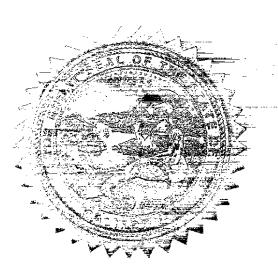
That on the 13th day of November, 1972, VETERINARY PHARMACEUTICALS, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



> BILL JONES Secretary of State

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