# F01000000158

CSC\_ 1201 HAYS STREET TALLAHASSEE, FL 32301

| •                                       |                                      | •                   |
|---|--------------------------------------|---------------------|
| CONTACT: SUSIE KNIGHT EXT: 1156         | <u>-</u>                             |                     |
| ACCOUNT #: 072100000032                 |                                      | •                   |
| REF#: 957190-35 AUTHORIZATION: Patricia | <i>₹</i> 0000                        | ,<br>103531570      |
| COST LIMIT: \$70.00                     | ·<br>                                | ON JA               |
| ORDER DATE: 1-8-01                      | ·                                    | JAN 10              |
| ENTITY NAME: Benchmark R. DOMESTIC      | ESDURCES, INC. FILING FOREIGN FILING | PH 2: 54 EE FLORIDA |
| ARTICLES OF INCORPORATION               | _                                    |                     |
| CERTIFICATE OF LIMITED PARTNER          | SHIP                                 |                     |
| XX QUALIFICATION                        |                                      | OL J                |
| CERTIFICATE OF LLC                      | -                                    | A C                 |
| ARTICLES OF AMENDMENT                   | PLEASE RETURN                        | O PN 12: 58         |
| XX STAMPED COPY                         |                                      | 1.58<br>PATE ATTOMS |
| CERTIFIED COPY                          |                                      |                     |
| CERTIFICATE OF GOOD STANDING            | 3                                    |                     |

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

| REGISTER A F  | *OREIGN CORPORATION T  | O TRANSACT E   | BUSINESS IN THE STA                                     | TE OF FLORIDA                           |                         |                        |
|---|--|--|---|---|-------------------------|------------------------|
| · ·   | Resources, Inc.  |  |   | - 400                                   | 9                       |                        |
| words or abbi   | poration; must include the word reviations of like import in langua<br>to or partnership if not so contained   | "INCORPORATE age as will clearly   | ED", "COMPANY", "COR                                    | RPORATION" of ation instead of          | WI TO P                 |                        |
| 2. Oklahoma   |  |  | <del>Zan</del> onia                                     |   | A 2 10                  | )                      |
| (State or cour  | ntry under the law of which it is i  | ncorporated)   |   | iber, if applicable)                    | 700 22                  |                        |
| 4. May 20, 1  | and the second s | 5  | perpetual   | · =                                     | 黑 5                     |                        |
| (D  | ate of incorporation)  |  | (Duration: Year corp. w.                                | ill cease to exist or                   | 'perpetual")            |                        |
| 6. upon qual  | ification  |  | . —   | -                                       |                         |                        |
| (Date first tran  | sacted business in Florida. If con<br>(SEE SECT  | rporation has not processed from 1501,   | transacted business in Flor<br>607.1502 and 817.155, F. | ida, insert "upon qu<br>S.)             | alification.")          |                        |
| 7. 702 SW 8t  | h Street Bentonville,  |  |   |   |                         | er er er               |
|   | (Prin  | ncipal office addre  | ess)  |   |                         | a di di un ka          |
|   |  |  |   |   |                         |                        |
| See attac   | (Cur<br>hed purpose clause   | rent mailing addre   | ess)  |   | <u> 4 . 4</u> 17 92 . 1 |                        |
| 8.  |  |  |   |   |                         |                        |
| (Purpose  | e(s) of corporation authorized in  | home state or cou  | ntry to be carried out in sta                           | ate of Florida)                         | <u> </u>                |                        |
| 9. Name and st  | reet address of Florida regi   | stered agent: (  | P.O. Box or Mail Drop                                   | Box <u>NOT</u> accepta                  | nble)                   |                        |
| Name:   | Corporation Service C  | Company  | <u>·</u>  |   |                         |                        |
| Office Address:   | 1201 Hays Street   | The second secon | <u></u>   | - v - af '                              | 7 P F F F               | . = 15 51 <del>1</del> |
|   | Tallahassee  | :  | Florida 32301   |   |                         |                        |
|   | (City)   |  | (Zip cod  | le)                                     |                         |                        |
| Having been na<br>designated in the<br>further agree to | agent's acceptance: med as registered agent and i is application, I hereby accep comply with the provisions o  | rt the appointme<br>of all statutes rei  | ent as registered agent of<br>lative to the proper and  | and agree to act is<br>complete perfore | u this canacity         | ,                      |
| uuues, ana 1 am   | familiar with and accept the   | obligations of i   | my position as registere                                | ed agent.                               |                         |                        |

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

BRIAN COURTNEY, ASST. V.P.

### 12. Names and business addresses of officers and/or directors:

| ce Chairman:  Idress:  |                           | The state of the s |
|--|---------------------------|--|
| dress:   |                           | Service of the servic |
| dress:   |                           | SE S   |
| ldress:  | - 777-                    | TO TO  |
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|  |                           | Q. T.  |
|  |                           |  |
| dress:   |                           |  |
|  |                           |  |
| root on  |                           |  |
| rector:  |                           |  |
| dress:   |                           |  |
|  | * 51-5E                   | <u> </u>   |
| OFFICERS   |                           |  |
| sident: See attached officers/directors rider                              |                           |  |
| dress:   |                           |  |
|  |                           |  |
| e President:   |                           | · · · · · · · · · · · · · · · · · · ·  |
| dress:   |                           |  |
|  |                           |  |
| retary:  |                           | · <del></del>  |
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|  |                           | <u> </u>   |
| asurer:  |                           |  |
| lress:   | · <u></u>                 | <u> </u>   |
| TE. If pageware you may attach an added down to the control of             |                           |  |
| TE: If necessary, you may attach an addendum to the application listing at |                           |  |
| (Signature of Chairman, Vice Chairman, or any officer listed in            | n number 12 of the applie |  |
| Anthony D. George Assistant Secretary                                      |                           |  |

#### EXHIBIT A

The purpose or purposes for which the Corporation is organized are:

- (glossary "MSWListo") To purchase, lease or otherwise acquire, hold, own, sell, lease or otherwise dispose of real and personal property of all kinds, including but not limited to the lands, buildings, business concerns and undertakings, shares of stock, mortgages, bonds, debentures, and other securities, merchandise, book debte and claims, trademarks, tradenames or any interest therein;
- (glossary "MSWListo") To own, operate and maintain and to perform those tasks or operations necessary for the operation and maintenance of gasoline and/or service stations;
- (glossary "MSWListo") To purchase, lease or otherwise hold or own such assets, goods, services and or inventory or personal property or real property necessary for the operation of a service station or the sale of gasoline;
- (glossary "MSWListo") To sell, grant or otherwise dispose of such assets, goods, services and or inventory or personal property or real property used in the operation of a service station or the sale of gasoline;
- (glossary "MSWListo") To purchase and sell assets, inventory and retail goods or services; and
  - (f) To exercise all of the powers conferred upon corporations by the general corporation law of Oklahoma.

#### EXHIBIT B

## OFFICER and DIRECTOR LIST BENCHMARK RESOURCES, INC.

Thomas Grimm

President and Sole Director

Jay Fitzsimmons

Senior Vice President

Robert Rhoads

Senior Vice President and Secretary

James A. Walker, Jr.

Senior Vice President

Rick Brazile

Vice President

David Bullington

Vice President

Tim Otte

Vice President

Allison D. Garrett

Vice President and Assistant Secretary

Anthony D. George

**Assistant Secretary** 

Frank Hysell

Assistant Secretary

Elizabeth Branigan

Assistant Treasurer

Mike Cook

Assistant Treasurer

All of the above are located at the following address:

702 SW 8<sup>th</sup> Street

Bentonville, AR 72716

