## 2004 FOR PROFIT CORPORATION

## **FILED**

|  | ANNUAL   | REPORT   | <u>-</u>   | _ * " *   | Mar 02, 2004                              | + 08:00 A             |
|--|--|--|--|---|---|-----------------------|
| DOCU   | MENT # F000000062  | 256  |  |   | Mar 02, 2004<br>Secretary                 | of State              |
| BANCO POPULAR NORTH AMERICA CORP.  |  |  |  |   |   |                       |
| Principal Plac   | e of Business  | Mailing Address                                  |  | 1   |   |                       |
| 7 WEST 51 STREET 7 WEST 51 STREET NEW YORK, NY 10019 NEW YORK, NY 10019  |  |  |  |   |   |                       |
|  |  | - <u> </u>                                       | and the state of t |   |   |                       |
| С  | O NOT WRITE  | CE   | 01152004<br>4. FEI Numb  | No Chg-P  | 0/03)<br>Applied For                      |                       |
|  |  |  | 52-212   | 6008  | Not Applicable                            |                       |
|  | 6. Name and Address of Current B                                   | egistered Agent                                  | 20. 50 7 100   | 5. Certificate                                    |   | 5 Additional laquired |
| MCCALL   | MERCEDES F   | <u> </u>   | <b>D</b> O   | MOT MOTO  |   |                       |
| 8325 COMMODITY CIRCLE<br>ORLANDO, FL 32819   |  |  | DO NOT WRITE   |   |   |                       |
|  |  |  |  | IN  | THIS SPACE                                |                       |
| 8. The above the obligat   | named entity submits this statement for tions of registered agent. | he purpose of changing its register              | ed office or register  | red agent, or bo                                  | th, in the State of Florida. I am familia | r with, and accept    |
| SIGNATURE.   | Signature, typed or printed name of registered agent and           | f title if applicable. (NOTE, Registere          | d Agent signature required   | awhen reinstaling)                                | DATE                                      |                       |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution. |  |  | · · · · · · · · · · · · · · · · · · ·  | .00 May Be U00000074033 03/03/04-80001-020 150.00 |   |                       |
| 10.  | OFFICERS AND D   | RECTORS  |  |   |   |                       |
| NAME<br>STREET ADDRESS   | SVPR CAULA, ANTONIO V 7500 SW 8TH STREET                           |  | 1  |   |   |                       |
| CITY-ST-ZIP TITLE NAME   | MIAMI, FL 33144  | · · · · · · · · · · · · · · · · · · ·            |  |   | ·   |                       |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  |  |   |   |                       |
| TITLE<br>NAME  |  |  | 1  |   |   |                       |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  |  | DO  | NOT WRITE                                 |                       |
| ITLE<br>MANE   |  |  |  | IN THIS SPACE                                     |   |                       |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  |  |   |   |                       |
| TITLE<br>NAME  |  | <del>-                                    </del> | 1  |   |   |                       |
| STREET ADDRESS<br>CITY-ST-ZIP  |  | _  |  |   |   |                       |
| TITLE<br>NAME  |  | 7  |  |   |   |                       |
| STREET ADDRESS   |  |  |  |   |   |                       |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

w

SIGNATURE MA TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

2/20/0 f

Daytime Phone #