F00000006103 Document Number Only

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 850-222-1092

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|---|---------------------------------|---|
| | Corporation(s) Name | 00003445957 -10/31/0001053008 ***4615.00 ***4615. |
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Mr III

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Civic Center | Corporation | | • | |
|---------------------------------------|-----------------------------------|---------------------------------------|--|--|
| (Name of cor | poration; must include the wor | rd "INCORPORATED" " | COMPANY", "CORPORATION" | |
| 4.40 01 400 | TO MET UIT TO CHOOSE IN TAIL | guage as will clearly indice | to that it is a same such as the state of th | Or O |
| natural perso. | n or partnership if not so conta | ined in the name at present | ·) | 200 a 1 |
| • | · • | at probon |) | 是 公 一 |
| - Minner: | | ' | | 意の |
| 2. Missouri | and the second second | <u> </u> | 3-1231430 | 33-4 O |
| (State or coun | try under the law of which it is | s incorporated) | (FEI number, if applicab | or SECRETAL BY W. 05 ernetual "Party of the Control of the Contro |
| 4. 6/4/1981 | | | , | 7 2 K |
| | Date of incorporation) | 5. Perpetual | | 97 0 |
| (12 | ate of incorporation) | (Duration: | Year corp. will cease to exist or "p | erpetual" |
| 6. 12/18/96 | | | - | . // |
| | rst transacted business in Flori | do) (SEE SECTIONS CO | 1504 405 4 | |
| (| or named of Susmess in Plone | ua.) (SEE SECTIONS 607 | .1501, 607.1502 and 817.155, F.S | .) |
| 7. One Busch Pl | lace, St. Louis, MO 63118 | | | • |
| · · · · · · · · · · · · · · · · · · · | - | | | |
| | | | _: | . . - |
| | (Cur | rrent mailing address) | = · · · · · · · · · · · · · · · · · · · | |
| | · | 5 | | |
| o To orm on | A hall days | | | |
| 8. 10 own an | d hold improved and | unimproved realty | 7• | · = , |
| (Purpose | ⇒(s) of corporation authorized i | in home state or country to | be carried out in state of Florida) | |
| | | | | |
| 5. Name and St | reet address of Florida re | gistered agent: (P.O. E | ox or Mail Drop Box <u>NOT</u> ac | centable) |
| | | | * | |
| Name: | C T Corporation System | | | - 1 |
| O65 4-11 | 1200 9 | _ | | |
| Office Address: | 1200 South Pine Island Road | | | |
| | | | | |
| | Plantation | | lorida, <u>33324</u> | |
| | · | · · · · · · · · · · · · · · · · · · · | (Zip code) | - |
| | | | (=-p ************************************ | |
| 10. Registered: | agent's acceptance: | | | |
| | | | | |
| Having been name | ed as registered agent and to d | accent service of process for | or the above stated corporation at | |
| this application, I | hereby accept the appointmer | it as registered agent and | or the above stated corporation as agree to act in this capacity. I fu | the place designated in |
| with the provision. | s of all statutes relative to the | proper and complete perfi | agree to act in this capacity. I fu ormance of my duties, and I am f | rtner agree to comply |
| the obligations of | | | mance of my auties, and I am J | amuiar with and accept |
| | e T Corporation System | em | | |
| | | | | |
| | Rep | gistered agent's signature) | | , |
| 11 4 | | = | | |
| 11. Attached is a c | ertificate of existence duly auti | henticated, not more than 9 | 0 days prior to delivery of this ap | disation to the |
| Department of State | e, by the Secretary of State or | other official having custor | 0 days prior to delivery of this apply of corporate records in the jurise | diction under the |
| which it is incorpor | ated. | | -, to-potate records in the Juns | menon under the law of |

^{12.} Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

| A. DIRECTORS (Street address only - P.O. Box NOT acceptable) | |
|---|-----------------------------------|
| Chairman: see attached Schedule | |
| Address: | |
| | |
| | |
| Vice Chairman: | PG 8 T |
| Address: | # W M |
| | |
| Director: | |
| Address: | 92.0 |
| | 7 |
| | |
| Director: | |
| Address: | |
| | |
| B. OFFICERS (Street address only - P.O. Box NOT acceptable) | |
| President: see attached Schedule | |
| Address: | |
| | |
| Vice President: | <u>-</u> |
| | · |
| Address: | |
| | |
| Secretary: | |
| Address: | |
| | |
| | , |
| Treasurer: | |
| Address: | |
| | |
| NOTE: If necessary, you may attach an addendum to the application listing additional additional actions and additional actions are also additional actions. | tional officers and/or directors. |
| 13. Hawa Reves | |
| (Signature of Chairman, Vice Chairman, or any officer listed in | number 12 of the application) |
| 14. Laura H. Reeves, Vice President & Secretary | |
| (Typed or printed name and capacity of person | a signing application) |

Schedule of Officers & Directors

Civic Center Corporation

Principal Place of Business:

One Busch Place St. Louis, MO 63118

Officer |

August A. Busch III W. Randolph Baker

Laura H. Reeves William J. Kimmins Jr. David C. Sauerhoff

Director

W. Randolph Baker William J. Kimmins Jr. Laura H. Reeves

<u>Title</u>

President Vice President

Vice President and Secretary Vice President and Treasurer

Assistant Treasurer





Rebecca McDowell Cook Secretary of State

CORPORATION DIVISION

CERTIFICATE OF CORPORATE GOOD STANDING

I, REBECCA McDOWELL COOK, Secretary of State of the State of Missouri, do hereby certify that the records in my office and in my care and custody reveal that

was incorporated under the laws of this State on the 4th day of JUNE, 1981, and is in good standing, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I have set my hand and imprinted the GREAT SEAL of the State of Missouri, on this, the 30th day of OCTOBER, 2000.

Secretary of State