

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F00000005148

Entity Name: EMARINA, INC.

FILED  
Mar 17, 2009  
Secretary of State

**Current Principal Place of Business:**

90800 OVERSEAS HIGHWAY  
TAVERNIER, FL 33070

**New Principal Place of Business:**

**Current Mailing Address:**

90800 OVERSEAS HIGHWAY  
TAVERNIER, FL 33070

**New Mailing Address:**

FEI Number: 65-1035188

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

PRIU, NORBERTO A  
137 PLANTATION AVENUE  
TAVERNIER, FL 33070 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PCD ( ) Delete  
Name: PRIU, NORBERTO  
Address: 137 PLANTATION AVENUE  
City-St-Zip: TAVERNIER, FL 33070

Title: VST ( ) Delete  
Name: FUCARACCIO, GERMAN  
Address: 88500 OVERSEAS HIGHWAY  
City-St-Zip: TAVERNIER, FL 33070

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GERMAN FUCARACCIO

VST

03/17/2009

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date