## F00000000 4959

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 850-222-1092

DATE: **%** / /

\*\*\*\*\*70.00 \*\*\*\*\*70.00

Corporation(s) Name ACCORDERATE IN ()Amendment Profit ()Merger ()Nonprofit ()Dissolution Foreign ( |Mark ()Withdrawal ()LLC ()Limited Partnership ( )UBR Other ()Reinstatement | |Fititious Name ()UCC () 1 or () 3 \*\*\*Special Instructions\*\* ()Photocopies ( )Certified Copy ()arts/ameds/mergers () Other-See Above XXX)Walk in (XXX)Pick-up ()Will Wait

Please Return Filed Stamped Copies To:

Jeffrey Butterfield

Thank You!

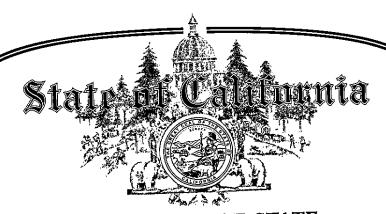
APPLIC	ATION BY FOREIGN CORPORATION	ON FOR AUTHORIZATION TO TRANSACT			
	BUSINESS I	ON FOR AUTHORIZATION TO TRANSACT IN FLORIDA  CATUTES, THE FOLLOWING IS SUBMITTED TO SUBMITTED SUBMITTED TO SUBMITTED TO SUBMITTED TO SU	r G		
		. 8 <u>a</u>	~		
IN COMPLIAN	CE WITH SECTION 607.1503, FLORIDA ST	'ATUTES, THE FOLLOWING IS SUBMITTED TO 🕰 🗦	اپري والو		
REGISTER A F	OREIGN CORPORATION TO TRANSACT B	USINESS IN THE STATE OF FLORIDA.	2,		
	Λ	1 "			
1	<u>Accountants Inc</u>	, Services	$\stackrel{\checkmark}{\subseteq}$		
(Name of corp	oration; must include the word "TNCORPORATE	D", "COMPANY", "CORPORATION" or	4		
words or abbre	viations of like import in language as will clearly	indicate that it is a corporation instead of a	5		
natural person	or partnership if not so contained in the name at p	resent.)	3		
		දිග ද	1		
2 Cal	ifornia	3. Applyed For (FEI number, if applicable)			
(State or countr	y under the law of which it is incorporated)	(FEI number if applicable)			
47	15186 5.				
(Da	te of incorporation) (Dura	tion: Year corp. will cease to exist or "perpetual")			
6	stimated November 1, 20 of transacted business in Florida.) (SEE SECTION	000			
(Date firs	t transacted business in Florida.) (SEE SECTION	(S 607.1501, 607.1502 and 817.155, F.S.)			
7	11 Anza Blvd #400				
	- A TREAS ON TOO				
	jurlingame, CA 94010	s)			
	(Current mailing address	s)			
a Ta	marrow and amenagement -	lacourant of accounting paramet			
8	(a) of comparties authorized in home state as	lacement of accounting personnel ntry to be carried out in state of Florida)	•		
(i uipose	(s) or corporation authorized in notice state or cour	niry to be carried out in state of Florida)			
9. Name and st	reet address of Florida registered agent: (	P.O. Box or Mail Drop Box NOT acceptable)			
	ware on or resident to Proportion (2	1.0. Dox of Man Diop Box 1401 acceptable)			
Name:	C T Corporation System	- <del></del>			
		· · · · · · · · · · · · · · · · · · ·			
Office Address:	1200 South Pine Island Road				
	Plantation	, Florida, 33324			
		(Zip code)			
		(Esp 5000)			
10. Registered:	agent's acceptance:				
Ū	•				
Having been nam	ed as registered agent and to accept service of pr	ocess for the above stated corporation at the place designated i	***		
this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply					
with the provisions of all statutes relative to the proper and confplete performance of my duties, and I am familiar with and accept					
the obligations of	my position as registered agent.				
	Q Adorporation System	NACETA			
	· ( ) DOVV.	PRECIMI A. CONDE			
	(Registered agent's sign	NASEEM A. CONDE SPECIAL ASST. SECRETARY			
11. Attached is a	ertificate of existence duly authenticated, not mor	re than 90 days prior to delivery of this application to the			

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019-9/2/99 CTSystem Online

which it is incorporated.

A. DIRECTOR	RS (Street address only - P.O. Box NOT acceptable)	
Chairman:	Tony Martin	<del></del> .
Address:	Ziggurat, Grosvenor Road	
	St. Albans, Hertfordshire ALI 3HW England	A SO
Vice Chairman:		ン g ( )
Address:		64 3: 48
		- <b>E</b>
Director:	John P. Unroe	
Address:	III Anza Blvd., #400	
	Burlingame, CA 94010	
Director:	Zach Miles	<del></del>
Address:	Ziggurat, Grosvenor Road	
	St. Albans, Hertfordshire ALI 3HW England	
	RS (Street address only - P.O. Box NOT acceptable)	
	John P. Unroe	4.h
Address:	III Anza Blvd., \$400	· · · · · · · · · · · · · · · · · · ·
	Burlingame, CA 94010	
Vice President:		
Address:		
Secretary:	Sandra Brangan -	<del></del> .
Address:	111 Anza Blvd.,#400	
	Burlingame, CA 94010	
Treasurer:	Joseph Foti	
Address:	III Anza Bivd. #400	
	Burlingame, CA 94010	
NOTE: If nec	cessary, you may attach an addendum to the application listing additional officers and/or directors.	
13	Such Bug	<del></del>
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14	Sandra Brangan Corporate Secretary (Typed or printed name and capacity of person signing application)	



## SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **16TH day of JULY**, **1986, ACCOUNTANTS INC. SERVICES** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of August 31, 2000.

BILL JONES Secretary of State