## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # F0000004539

1. Entity Name

WHEELCHAIR FOUNDATION, INC.



FILED Mar 28, 2003 8:00 am Secretary of State

03-28-2003 90088 030 \*\*\*\*61.25

| WILLEGIAM FOORDATION, INC.                                                          |                                                                                                                           |                                                            |                                   |                                                    |                                                                                                                |                                                       |                          |                  |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------|------------------|
| Principal Place of Business<br>3820 BLACKHAWK ROAD<br>DANVILLE CA 94506-4617        |                                                                                                                           | Mailing Address 3820 BLACKHAWK ROAD DANVILLE CA 94506-4617 |                                   | <u>-</u>                                           |                                                                                                                |                                                       |                          |                  |
| 2 Principal F                                                                       | Place of Business                                                                                                         | 3. Mailing Address                                         | <u> </u>                          |                                                    |                                                                                                                |                                                       |                          |                  |
| Li i i i i i i i i i i i i i i i i i i                                              |                                                                                                                           | o. Walling Address                                         |                                   |                                                    | 4 1001100 FAR 00111                                                                                            | BEILL BRISH BRISH BRISH BEISH BBIS                    | i <b>Bibsi silo</b> ğ il | 10.0 10.11 10.01 |
| Suite, Apt. #, etc.                                                                 |                                                                                                                           | Suite, Apt. #, etc.                                        |                                   | ☐ CHECK HERE IF MAKING CHANGES                     |                                                                                                                |                                                       |                          |                  |
| City & State                                                                        |                                                                                                                           | City & State                                               |                                   |                                                    | 4. FEI Number 94-                                                                                              | 3353881                                               | <b>⊢</b>                 | oplied For       |
| Zip Country                                                                         |                                                                                                                           | Zip                                                        | Zip Co                            |                                                    | 5. Certificate of Status Desired S8.75 Additional Fee Required                                                 |                                                       | ditional                 |                  |
| 6. Name and Address of Current F                                                    |                                                                                                                           | Registered Agent                                           | egistered Agent                   |                                                    | 7. Name and Address of New Registered Agent                                                                    |                                                       |                          |                  |
| VALINO.                                                                             | W. OLIADON                                                                                                                |                                                            |                                   | -Name-                                             | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>                                                               | <del></del>                                           |                          |                  |
| KALINOSKI, SHARON<br>1231 HOLLYWOOD BOULEVARD, SUITE 505<br>HOLLYWOOD FL 33020-6753 |                                                                                                                           |                                                            |                                   | Street Address (P.O. Box Number is Not Acceptable) |                                                                                                                |                                                       |                          |                  |
| HULLTWI                                                                             | JUD FL 33020-6753                                                                                                         |                                                            | ;                                 | City                                               | ***                                                                                                            |                                                       |                          |                  |
| •                                                                                   | . ⊶ĵ                                                                                                                      |                                                            | 4                                 |                                                    |                                                                                                                | FL                                                    | Zip Cod                  | e                |
| the obligat                                                                         | named entity submits this statement for ions of registered agent.  Signature, typed or profiled name of registered agent. |                                                            |                                   | ed Agent signature required                        |                                                                                                                | DATE                                                  |                          | and accept       |
|                                                                                     |                                                                                                                           |                                                            | mpaign Financing<br>Contribution. |                                                    | \$5.00 May Be<br>Added to Fees                                                                                 | Make Check Payable to ees Florida Department of State |                          |                  |
| 10.                                                                                 | OFFICERS AND DIRECTORS                                                                                                    |                                                            | 11.                               |                                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                              |                                                       |                          |                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                               | P<br>BEINKE, STEPHEN<br>3820 BLACKHAWK ROAD<br>DANVILLE CA 94506                                                          | ☐ Delete                                                   |                                   |                                                    |                                                                                                                |                                                       | ☐ Change                 | ☐ Addition 1     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                               | SD<br>Behring, David E<br>3820 Blackhawk Road<br>Danville Ca:94506-4617                                                   | ☐ Delete                                                   |                                   |                                                    | وران المراسع المواقع المراسع ا | e maga a aggregation and active a magazine            | ☐ Change                 | Addition         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                               | TD<br>STEIN, ELLIOT D<br>3820 BLACKHAWK ROAD<br>DANVILLE CA 94506-4617                                                    | <b>⊠</b> Delete                                            | TITL<br>NAM<br>STRI               | E                                                  |                                                                                                                |                                                       | ☐ Change                 | ☐ Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                               |                                                                                                                           | ☐ Delete                                                   |                                   |                                                    |                                                                                                                |                                                       | ☐ Change                 | Addition         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                               |                                                                                                                           | □ Delete                                                   |                                   |                                                    |                                                                                                                | ,                                                     | Change Change            | ☐ Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                               |                                                                                                                           | ☐ Delete                                                   |                                   | Į.                                                 |                                                                                                                | -                                                     | ☐ Change                 | Addition         |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like impowered.

SIGNATURE:

SIGN

EARL LAWEN 2/4/03 925 736 157