## 0000004539 THE UNITED STATES CORPORATION

ACCOUNT NO. : 07210000032

REFERENCE

792854

AUTHORIZATION

COST LIMIT : \$ 70.00

ORDER DATE: August 9, 2000

ORDER TIME: 11:45 AM

ORDER NO. : 792854-005

CUSTOMER NO: 4337513

CUSTOMER: Charles A. Greene, Legal Asst

Coblentz, Patch, Duffy & Bass

7th Floor

222 Kearney Street

San Francisco, CA 94108

FOREIGN FILINGS

400003352664--7

NAME:

WHEELCHAIRS FOR THE WORLD

FOUNDATION, INC.

XXXX QUALIFICATION (TYPE: NP) =

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

\_\_\_ CERTIFICATE OF GOOD STANDING

00 YNE 10 EN 15: 26 BECEINED

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

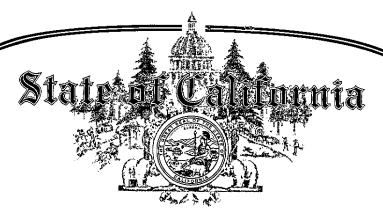
IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR

		4
WHEELCHAIRS FOR THE WORLD I	EQUADATION INC	
(Name of corporation: must include the word "INCORP abbreviations of like import in language as will clearly in person or partnership if not so contained in the person or partnership.		DO AUG 10 PM
corporate suffix by a nonprofit corporation.)	present. "Company" or "Co." may not be used as a	
. <u>Cal</u> ifornia	94-3353881	
(State or country under the law of which it is incorporated)	(FEI number, if applicable)	<u>.</u>
• /		
Pebruary 15, 2000 5. (Date of Incorporation)		
(Sate of Incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	_
upon qualification	,	
(Date corporation first conducted Affairs in Florid	a -	
See sections 617.1501, 617.1502, and 817.155, F.	S.)	
3820 Blackhawk Road		
Danville, California 94506-4617		
purposes which this corporation into	SS)	
(x arposo(s) of corporation authorized in nome state of co.	ole and educational activities alloumtry to be carried out in the state of Florida)	wed by
The state of the s	unity to be carried out in the state of Florida)	wed by
The state of the s	unity to be carried out in the state of Florida)	wed by
Name and street address of Florida registere	d agent:	wed by
Name and street address of Florida registere  Sharon Kalinoski	d agent:  Suite 505	wed by
Name and street address of Florida registere  Sharon Kalinoski  (Name  2131 Hollywood Boulevard, S  (Office add	d agent:  Suite 505	wed by
Name and street address of Florida registere  Sharon Kalinoski  (Name  2131 Hollywood Boulevard, S  (Office add  Hollywood  (City)  Registered agent's acceptance:	d agent:  Suite 505  Iress)  Florida, 33020-6753 (Zip Code)	
Name and street address of Florida registere  Sharon Kalinoski  (Name  2131 Hollywood Boulevard, S  (Office add  Hollywood  (City)  Registered agent's acceptance:  ving been named as registered agent and to age	d agent:  Suite 505  Florida, 33020-6753 (Zip Code)	
Name and street address of Florida registere  Sharon Kalinoski  (Name  2131 Hollywood Boulevard, S  (Office add  (City)  Registered agent's acceptance: ving been named as registered agent and to acceptance agent and to acceptance agent and to acceptance agent and agree to act in this capacity. All statutes relative to the proper and complete and complete and statutes relative to the proper and complete and statutes relative to the proper and complete and statutes relative to the proper and complete and	d agent:  Suite 505  Florida, 33020-6753 (Zip Code)  ept service of process for the above stated than, I hereby accept the appointment as I further agree to comply with the provision of the provision of the agree to comply with the agree to	
Name and street address of Florida registere  Sharon Kalinoski  (Name  2131 Hollywood Boulevard, S  (Office add  Hollywood	d agent:  Suite 505  Florida, 33020-6753 (Zip Code)  ept service of process for the above stated tion, I hereby accept the appointment as I further agree to comply with the provision performance of my duties, and I am familial egistered agent.	

delivery of this application to the Department of State, by the Secretary of State or other

official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	and addresses of officers and/or directors: (Street address only- P. O. Box cceptable)	
A. DIREC	TORS (Street address only-P. O. Box NOT acceptable)	
Chairman:_	Kenneth E. Behring	
_	3820 Blackhawk Road	115 10 10
	Danville, California 94506-4617	ń
Vice Chain	man:	
Address:		
 Director:	David E. Behring	
	3820 Blackhawk Road	
	Danville, California 94506-4617	
Director:	Elliot D. Stein	
	3820 Blackhawk Road	
_	Danville, California 94506-4617	
B. OFFIC	ERS (Street address only- P. O. Box NOT acceptable)	
President:_	Kenneth E. Behring	
Address:	3820 Blackhawk Road	
	Danville, California 94506-4617	
Vice Presi	dent:	
Address:		
Secretary:	David E. Behring	
Address:_	3820 Blackhawk Road, Danville, California 94506-4617	
Treasurer:	Elliot D. Stein	
Address:	3820 Blackhawk Road, Danville, California 94506-4617	
and/or dire	necessary, you may attach an addendum to the application listing additional office	rs
13. C	e of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
<u>Ellio</u>	t D. Stein, Treasurer (Typed or printed name and capacity of person signing application)	



## SECRETARY OF STATE

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 15th day of February, 2000, WHEELCHAIRS FOR THE WORLD FOUNDATION became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of July 21, 2000.

BILL JONES Secretary of State

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