2008 FOR PROFIT CORPORATION FILED **ANNUAL REPORT** Feb 05, 2008 08:00 Al Secretary of State **DOCUMENT # F00000004190** 1. Entity Name COBURN ANALYTICAL SERVICES, INC. Principal Place of Business Mailing Address 72 N. CHILDREN'S HOME RD. 72 N. CHILDREN'S HOME RD. TROY, OH 45373 TROY, OH 45373 CR2E034 (11/05) 01282008 No Chg-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 31-1584291 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent JONES, BOBBY DO NOT WRITE 258 YACHT CLUB DRIVE FORT WALTON BEACH, FL 32548 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. UNDOO0816156 Signature, typed or printed name of registered agent and title if applicable, \$5.00 May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2008 Fee will be \$550.00 OFFICERS AND DIRECTORS 10. TITLE COBURN, JAMES K NAME STREET ADDRESS 72 N. CHILDREN'S HOME RD. TROY, OH CITY-ST-ZIP VŞD TITLE COONS, TIMOTHY C NAME 7011 WINTER HILL COURT STREET ADDRESS DAYTON, OH CITY-ST-ZIP TITLE

DO NOT WRITE IN THIS SPACE

12	. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information
	indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director
	of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if
	changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NAME STREET ADDRESS

NAME STREET ADDRESS CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-SI-ZIP

MAN LAND THE HALL OF SIGNING OFFICER OF DIRECTOR

2-1-08

Daytime Phone #