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GANNETT FLEMING, INC. P.O. Box 67100 Harrisburg, PA 17106-7100 Location: 207 Senate Avenue Camp Hill, PA 17011 Office: (717) 763-7211 Fax: (717) 763-8150 www.gannettfleming.com

September 14, 2004

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE:

Statement of Change of Registered Office for Corporations Gannett Fleming Project Development Corporation and Gannett Fleming Sustainable Ventures Corporation

To Whom It May Concern:

Please find enclosed two Statements of Change of Registered Office for Corporations. A check for \$70 is also enclosed for the filing fees of Gannett Fleming Project Development Corporation (\$35) and Gannett Fleming Sustainable Ventures Corporation (\$35).

If you should have any questions or require additional information, please feel free to contact me at (717) 763-7212, ext. 2732 or cmizerak@gfnet.com. Thank you for your cooperation.

Sincerely,

Cris Mizerak
Paralegal

Enclosures

COVER LETTER

TO: Amendment Section Division of Corporations
SUBJECT: Gannett Fleming Project Development Corporation (Name of corporation)
DOCUMENT NUMBER: F00000003498
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Cris Mizerak
(Name of contact person)
Gannett Fleming, Inc.
(Firm/Company)
P.O. Box 67100
(Address)
Harrisburg, PA 17106
(City/state and zip code)
For further information concerning this matter, please call:
Cris Mizerak at (717) 763-7211 (Name of contact person) (Area code & daytime telephone number)
(Name of contact person) (Area code & daytime telephone number)
Enclosed is a \$35.00 check made payable to the Department of State.
Mailing Address: Street Address:

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Flor Inge is submitted for a corporation organized under the laws of the State or to change its registered office or registered agent, or both, in the State	of Dela	aware		
1. The name of	the corporation: Gannett Fleming Project Development Corporation				
2. The principal	office address: 207 Senate Avenue, Camp Hill. PA 17011				
3. The mailing a	address (if different): P.O. Box 67100, Harrisburg, PA 17106				
4. Date of incorp	poration/qualification: 6/15/00 Document number: F00	0000034	198		
	d street address of the current registered agent and registered office on firtment of State:	le with th	he .		
	John V. Dougherty				
	7751 Belfort Parkway, Suite 150		TAL	Q	
	Jacksonville, FL 32256	<u>.</u>	LAHA	SEP	17940
6. The name and (if changed):	d street address of the new registered agent (if changed) and /or registere	d office	ASSEE, FLORID	04 SEP 17 PM 2: 02	
	John V. Dougherty		STAT	2:0	C
	10751 Deerwood Park Boulevard, Suite 140		E A	N	
	(P.O. Box NOT acceptable)				
	Jacksonville, FL 32256		-		-
The street address changed will	ess of its registered office and the street address of the business office be identical.	of its re	egistered	l agent	t,
Such change wanthorized by the	as authorized by resolution duly adopted by its board of directors or labeled the corporation has been notified in writing of the chang	oy an off e.	ficer so		
	Donald G. Morosky, Presidence of an officer or director. (Printed of typed name)				
` •	the appointment as registered agent and agree to act in this capacity to comply with the provisions of all statutes relative to the proper and I am familiar with and accept the obligation of my position as reging filed merely to reflect a change in the registered office address, I is been notified in writing of this change.			rmanc r, if th that th	ce is e
Gall	1.12 hat 9/2/	64			
(I)	gnature of Registered Agent) (Date) chalf of an entity:				
John V. Dough	erty Typed or Printed Name)				

* * * FILING FEE: \$35.00 * * *