## 

C T CORPORATION SYSTEM

Requestor's Name 660 East Jefferson St	reet			
Address Tallahassee, FL 3230 City State Zip  CORPORA	1 (850)222-1092 Phone	800	0003156 -03/13/00- *****70.00	-01001022
The Oakwar	nd Group, In	C.		
			:	OD MAR
Profit () NonProfit	() Amendm	ent		TAR OF S
() Limited Liability Com () Foreign Walfico () Limited Partnership () Reinstatement	( ) Dissolution ( ) Annual F ( ) Reservat	on/Withdrawal leport ion	() Mark () Other () Change () Fictition	of R.A.
() Call When Ready	() Photo Control () Call if Program () Will Wait	oblem	() CUS () After 4:3 () Pick Up	30
() Walk In () Mail Out		· · · · · · · · · · · · · · · · · · ·		copy(S)
Name Availability  Document Examiner  Updater  Verifier  Acknowledgment  W.P. Verifier  CR2E031 (1-89)	3/10 1/10		ETURN OF A STATE OF A	
	3110	1 OU		

which it is incorporated.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. THE OAK	WOOD GROUP, INC.	-	
words or abbi	poration; must include the word "INCORP reviations of like import in language as will n or partnership if not so contained in the m	ORATED", "COMPANY", "CORPORATION" or clearly indicate that it is a corporation instead of a ame at present.)	
2. Illinois	5	3_ 36-4341673	
	try under the law of which it is incorporated		<del>- 3</del> 97 1
4. January	7 10, 2000 <sub>5.</sub>	Perpetual	5 8
	late of incorporation)	(Duration: Year corp. will cease to exist or "perpe	etual")
6. UPON	qualification		o. Relation
		ECTIONS 607.1501, 607.1502 and 817.155, F.S.)	- 5 g
	Oth Streat		<u>ئ</u>
_Lansino	I, IL 60438		
	(Current mailing	address)	<del></del>
3. <u>incorpor</u>	ated under the BUsiness	business for which corpora Corporation Act of the Sta corcountry to be carried out in state of Florida)	tions may be te of Illinoi
	reet address of Florida registered ag	ent: (P.O. Box or Mail Drop Box NOT accep	table)
Office Address:	1200 South Pine Island Road		
	Plantation	, Florida, _33324	
		(Zip code)	
0. Registered	agent's acceptance:		
ns application, 1 with the provision	nereby accept the appointment as registers is of all statutes relative to the proper and my position as registered agent.  C T Corporation System	te of process for the above stated corporation at the red agent and agree to act in this capacity. I furth complete performance of my duties, and I am fam.  TER F. SOUZA  SSISTANT SECRETARY	er agree to comply
	(Registered ager	nt's signature)	•
l. Attached is a c	pertificate of existence duly authenticated, r	not more than 90 days prior to delivery of this applic	ration to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

<sup>12.</sup> Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 CT System Online

A. DIRECTORS (Street address only - P.O. Box NOT accept	rable)	
Chairman:		
Address:		
		:
Vice Chairman:		g 級.
Address:		<b>3</b> San
		6
		3
Director: Richard Davis		<u> </u>
Address: 2804-190th Street		- 5 G
Lansing, IL 60438		
Director: Judy Davis		
Address: 2804-190th Street		
Lansing, IL 60438	·	
B. OFFICERS (Street address only - P.O. Box NOT acc	ceptable)	
President: Judy DaVis		
Address: 2804-190th Street	<u>-</u>	
Lansing, IL 60438		,
Vice President: Richard Davis		
		•
Lansing, IL 60438		
Secretary: Richard Davis		· · · · · · · · · · · · · · · · · · ·
Address: 2804-190th Street		
Lansing, II 60438		
Treasurer: Judy Davis		
Address: 2804-190th Street	<b>4</b> .	
Lansing, IL 60438		
2 4 2		
NOTE: If necessary you may attach an addendum to the applica		•
13. RD While Signature of Chairman, Vice Chairman, or any	officer listed in number 12 of the application)	· · ·
Richard Davis Secretary		
47.	enacity of nervan cioning amplication)	



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



## In Testimony Whereof, I, hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this \_\_\_\_\_\_\_

day of \_\_\_\_\_ MARCH \_\_\_\_ A.D. \_\_\_2000 .

Desse White