F00000001192

TRANSMITTAL LETTER

| То: | Qualification/ Division of Co | Гах Lien Section rporations | | .: | · |
|----------|---|---|--|--|------------------------|
| SUBJE | ECT: | Mortgage Network | . Inc. | | - |
| | | | ion - must include suffix) | | T. Flancis |
| Dear S | ir or Madam: | - | · | | |
| Dear 3 | n or iviadani. | | | | |
| "Certif | closed "Applica icate of Existen sact business in | tion by Foreign Corporation for e", and check are submitted to Florida. | or Authorization to Transact to register the above reference | Business in Florida", ed foreign corporation | |
| Please | return all corres | pondence concerning this matt | er to the following: | OO M SECRI | · |
| | | Robert A. McInnes | | THE REST | ٠ |
| | | (Name o | of Person) | | |
| | | Mortgage Network, | Inc. | | |
| | | | ompany) | STA 9: | |
| | | 00 Danier 1 D 4 | | 見出 2 | · |
| | | 99 Rosewood Drive, | Suite 270 Iress) | | J. |
| | | · | 110337 | 31 | / |
| | | Danvers, MA 01923 | 7 | · | ط ھئت <u>س</u> نھ |
| | | (City/Si | rate/Zip) 60 0 | -02/11/0001112- -02/11/0001112- ******70.00 ***** | ;——5 -008 *70.00 |
| Should | you need to call | someone concerning this matt | er, please call: | W-4116 | |
| R | obert A. Mc] | nnes at (978 |) 777-7500 | | |
| | (Name of Perso | | Code & Daytime Telephone | Number) | - 4,71 A |
| | | | • | • | |
| STREE | T ADDRESS: | | MAILING ADDRESS: | | |
| Divisior | cation/Tax Lien | | Qualification/Tax Lien Se Division of Corporations | ection | = |
| | Gaines St. ssee, FL 32399 | · · · · · · · · · · · · · · · · · · · | P.O. Box 6327 Tallahassee, FL 32314 | | . = : . |
| Enclose | d is a check for | he following amount: | | | |
| \$70.0 | 00 Filing Fee | □ \$78.75 Filing Fee & Certificate of Status | J \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy | |



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

February 15, 2000

ROBERT A. MCINNES MORTGAGE NETWORK, INC. 99 ROSEWOOD DR., STE 270 DANVERS, MA 01923

SUBJECT: MORTGAGE NETWORK, INC.

Ref. Number: W00000004116

We have received your document for MORTGAGE NETWORK, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due this office.)

THE ADOPTED NAME BLUEFIN MORTGAGE MUST HAVE A CORPORATE SUFFIX.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 600A00007922



Corporate Resolution

of Mortgage Network, Inc.

RESOLVED that

Robert A. McInnes the President and Albert Pare III the Treasurer

of this corporation are hereby authorized and empowered to establish accounts in any bank or financial or depository institution in the name of and on behalf of Mortgage Network, Inc.; to make deposits in, charge, transfer funds to, or withdraw funds from such accounts by checks, drafts, wire transfers, or other instruments or orders customarily used for the payment of accounts or the transfer of funds, including the proceeds of mortgages; and to make, execute, and deliver, under the seal of Mortgage Network, Inc., any and all written instruments necessary or proper to effectuate the authority hereby conferred; and that any such actions heretofore taken by any of the above mentioned persons on behalf of Mortgage Network, Inc. are hereby ratified, approved, and confirmed.

Furthermore, due to the fact that the name Mortgage Network, Inc. is no longer available in the state of Florida; the following DBA name has been ratified for the state of Florida;

Bluefin Mortgage Corp.

I HEREBY CERTIFY that the foregoing is a true and correct copy of a resolution presented to and adoptethd by the Board of Directors of Mortgage Network, Inc. at a meeting duly called and held at Danvers, Massachusetts on the 28th day of December, 1999.

Secretary

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | | Mortgage Network | t, Inc. | | | | | |
|---|--|------------------------------|-------------------|----------------|-------------------------|---------------------|---|----------|
| (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or | | | | | | | | |
| | words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a | | | | | | | |
| | natural person or partnership if not so contained in the name at present.) | | | | | | | |
| | • | • | | • | • | | | |
| | | | | | | | | |
| 2. | | | | 3. | 04-29921 | 61 | | , |
| | (State or country | under the law of which is | is incorporated) | | (FEI nu | mber, if applicat | ole) | |
| 4. | 2/24/88 | | 5 | | ual - | <u>-</u> | | <u> </u> |
| | (Date | e of incorporation) | | (Duration: | Year corp. will c | ease to exist or " | perpetual") | |
| 6. | Upon Q | ualification | | | | · . | | |
| | (Date first | transacted business in Flo | orida.) (SEE SEC | CTIONS 60 | 7.1501, 607.1502 | and 817.155, F. | S.) | |
| _ | 00 Dana | Design | 070 | | | | | |
| 7. | 99 Rose | wood Drive, Suite | 270 | | | | | |
| | Danvers | , MA 01923 | | - | | | in in the second of the secon | a |
| | | (0 | Current mailing a | address) | | | 35. 100 | |
| | | | | | | | ZS | |
| _ | Montona | o Tombo | | | | | | |
| 8. | | e Lender | - J :- 1 | | | | | |
| | (Purpose(s | s) of corporation authorize | ed in home state | or country t | o be carried out i | n state of Florida | ه کظی و | |
| 0 | Name and str | eet address of Florida | magistawad ass | | Day or Mail De | on Doy NOT o | | |
| 7 . | Name and Su | eet address of Fiorida | registereu age | ш: (Р.О. | DOX OF MAIL DE | ор вох <u>нот</u> а | ~ _ | \cup |
| | Name: | Elaine Dibenede | PPS 1 | | | |) | |
| | rame: | Praine Dibenede | | , | ٠. | | MDA 70 10 10 10 10 10 10 10 10 10 10 10 10 10 | |
| 0 | ffice Address: | 788 Park Shore | Drivo Suit | ~ 192 <i>4</i> | | | - | |
| O. | ince Address: | 700 Talk Shore | DIIVE, BUIL | E D34 | • | | | |
| | | Naples | | | , Florida, <u>341</u> (|)3 | | = - |
| | | | | | (Zip cod | le) | | - |
| | | | | | | | | |
| 10 | . Registered a | gent's acceptance: | | | | • | | |
| | | | | | | | | |
| | | d as registered agent and | | | | | | |
| thi | s application, I h | tereby accept the appoint | ment as register | ed agent an | d agree to act in | this capacity. I | further agree to c | comply |
| with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept | | | | | | | | |
| the obligations of my position as registered agent | | | | | | | | |
| Claim T. D. DEMONERO | | | | | | | | |
| (Registered agent's signature) | | | | | | | | = - |
| | | | (Kegistered agen | it's signatur | e) | | - | |
| 11 | Attached is a ce | ertificate of existence duly | authenticated, n | ot more tha | n 90 days prior to | delivery of this | application to the | : |

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

| | CTORS (Street address only - P.O. Box NOT acce | | | | | |
|-------------|---|--|--|---|--|-------------------------------------|
| Chairman | i <u>* </u> | <u> </u> | tu i serte in | <u> </u> | <u> </u> | |
| Address: | | | | | | |
| - | | THE STATE OF THE S | · - · · · · · | | <u> </u> | 4 : 1 : 1 : 4 <u>2</u> : |
| Vice Chair | rman: | · | | and design and the | . <u> </u> | |
| | <u> </u> | | | | | |
| _ | | | | | | |
| Director: | Robert A. McInnes | | | | ** | |
| | 55 Paine Ave. P.O. Box 67 | | | | | |
| _ | Prides Crossing, MA 01965 | | | | | |
| Director: _ | Albert Pare III | The second second second | | | | |
| | 32 Annapolis Way | | | | | |
| | 1 | | | | | |
| B. OFFI | Newbury, MA 01951 CERS (Street address only - P.O. Box NOT ac | cceptable) | | <u> </u> | | Se a pay |
| President: | Robert A. McInnes | | | | | |
| | 55 Paine Ave. P.O. Box 67 | | | | | |
| _ | Prides Crossing, MA 01965 | | | | | |
| Vice Presid | lent: | | | | | • |
| | | | | 2> | \$ 1 | |
| | | | | jiio | | <u> </u> |
| Secretary: | | <u> </u> | F CO TENED TO THE PARTY OF THE | | <u>₹</u> □ - | |
| Address: | - | Comment of the second | ورد <u>شده ۱۰ ملت</u> | - 5 # | 8 | |
| 7 Iddie55 | | | - politic of | 1 4 1 4 2 4 3 4 4 3 4 4 4 4 4 4 4 4 4 4 4 4 4 | <u>, </u> | <u> </u> |
| | Albort Pore TII | - | <u>Property of the second of the</u> | | <u> </u> | |
| _ | | 4 - 0 - 1 - 14 - 4 | | To the second second | | |
| Address: | 32 Annapolis Way | | | | | |
| | Newbury, MA_01951 | | | <u>r Curso yr</u> | <u></u> | <u> </u> |
| NOTE: If | necessary, you may attach an addendum to the applic | ation listing addition | al officers and/o | or directors. | | |
| 13. | (Signature of Chairman, Vice Chairman, or any | office list 1 | | <u></u> | · <u></u> | <u>. 41</u> |
| 14. | Robert A. McInnes / President | officer listed in num | aber 12 of the ap | plication) | | |
| 4-f | (Typed or printed name and ca | anacity of person sig | ming application | <u> 2722 . T</u> | ia y | |



The Commonwealth of Massachusetts Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

December 1, 1999

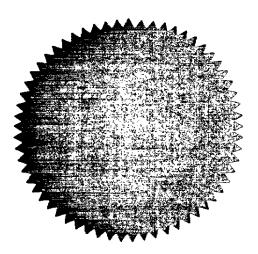
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office

MORTGAGE NETWORK, INC.

is a domestic corporation organized on February 24, 1988, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which, I have hereunto affixed the Great Seal of the Commonwealth on the date first above written.

William Travin Galicin

Secretary of the Commonwealth

* This is not a tax clearance. Certificates certifying that all taxes due and payable by the corporation have been paid or provided for are issued by the Department of Revenue.

** MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.