3505 County Road 42 West Burnsville, MN 55306-3803

Office Use Only

Examiner's Initials

CORPORATION NAME(S)	& DOCUMENT NUMBER(S)	, (if known):
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1. <u>RES</u>	TAURANT oration Name)	TECHN	OLŌGUES, nent#)	MC.	- -
2	oration Name)	(Docum	- LP	W-161	_
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Profit	Amendment			ASS 25	
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	Other				••

CR2E031(1/95)



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 4, 2000

CHART
APPLIED TECHNOLOGIES DIVISION
3505 COUNTY ROAD 42 WEST
BURNSVILLE, MN 5---3803

SUBJECT: RESTAURANT TECHNOLOGIES, INC.

Ref. Number: W00000000161

We have received your document for RESTAURANT TECHNOLOGIES, INC. however, upon receipt of your document no check was enclosed. Please send are check or money order payable to the Department of State for \$70.00.

Please return your decument, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Specialist

Letter Number: 900A00000222

V# 12221

1003 2410.01

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	AURANT FELHNOLOGIES		
	rporation; must include the word "INCORPORATED"		
	neviations of like import in language as will clearly inc		
natural perso	on or partnership if not so contained in the name at pres	ent)	
2. PEZE		41-1873256	
(State or cour	arry under the law of which it is incorporated)	(FEI number, if applicable)	
4. 5-1	8 99 S. PEK	OFTW92-	
(Date of incorporation) (Duration	n: Year corp. will cease to existor "perpetual")	
6. /-/-	2000	TAL	
	lrst transacted business in Florids.) (SEE SECTIONS		-11
			market .
7. 350	5 COUNTY ROAD 42		
	VSV #ZLE, 1/ N 55304	EE F	
	(Current mailing address)	0 1	<u>۔</u> ي
		26	ű.
8. 5426	5 OF BULK OIL	D '	
(Purpo	se(s) of corporation sutherized in home state or countr	y to be carried out in state of Florida)	_
9. Name and	street address of Florida registered agent: (P.0	O. Box or Mail Drop Box NOT acceptable)	
Name	C T Corporation System	•	
		-	
Office Addres	: 1200 South Pine Island Road	_	_
	Plantation	_ Florida, <u>33324</u>	
		(Zip code)	

10. Registered agent's acceptance:

liaving been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Michael Gustaven Oash Sug (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

F 4

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)
Chairman: JOHN H. CRUNEWALD
Address: 2530 POINGANA DRIVE
FT LANDER DATE, F1 33327
PERECOR 19 ICHAEL J TATE
Address: 3230 URBANDALE LAWE
PLYHOUTH MN 55447
Director: KENNETH D, LANSON
Address: 5420 Southwood RD
B(2012 TNGTON / N 475-463063
Director: DON A BATTUES
Address: 791 SKYLTNE VIEW DRIVE
CONCORD TOWNSHIP, BH 44060
B. OFFICERS (Street address only - P.O. Box NOT acceptable)
President: PAUL L. PLOOSTER
Address: 22-001 ABERDEEN AVE
JORDAN, YN 55362
Vice President: GARY M. SED IVY ENLES+HORE.
Address: 3660 N MESQUITE KNOLL PLACE
TUSCON, AZ 85749
V-P FNO, BRADLEY J. SCHOENBAUER
Address: 311 COLUMBUS HUE. S.
NEW PLATUE, MN 6607
VEW PAGE, MN 6607/ VP FILMET JOHN K. KUEZIE
Address: 13554 FOXBURRY FO
SMAGO MN 55378
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. Sal Mille U.P. France
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. John M. Rue le U.P. Finance (Turned or printed name and capacity of person signing application)

State of Delaware

PAGE 1

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "RESTAURANT TECHNOLOGIES, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS

THE RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF

DECEMBER, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE HAVE BEEN PAID TO DATE.

FILED

OFFEB 25 PM I2: 37

SECRETARY OF STATE



Edward J. Freel, Secretary of State

2676351 8300

AUTHENTICATION:

0132381

DATE:

12-10-99

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