

#### 141 DAYTON STREET RIDGEWOOD, NEW JERSEY 07450

TELEPHONE (201) 444-9280 FACSIMILE (201) 444-8409

## VIA CERTIFIED MAIL/RETURN RECEIPT

February 2, 2000

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

400003126934--9 -02/08/00--01029--001 \*\*\*\*\*87.50 \*\*\*\*\*87.50

RE: FORE-EVER-MARKED, INC.

To Whom It May Concern:

Enclosed please find for filing:

1. Transmittal letter to Qualification/Tax Lien Section

2. Application by Foreign Corporation for Authorization to Transact Business in Florida

3. Fore-Ever-Marked, Inc. check number 1093, payable to Florida Department of State, in the sum of \$87.50, reflecting filing fees.

4. Original Filing Certification (Certified Copy) of Fore-Ever-Market Inc., dated January 24, 2000.

5. Copy of Certificate of Formation of Fore-Ever-Marked, Inc.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

JOHN W. ALBOHM

2/14

JWA/jmm Enclosures

cc: Mr. Scott Shapiro, CPA

## TRANSMITTAL LETTER

| To:  | Qualification/Table Division of Cor                       |                                       | · <del></del>   |  |  |  |  |
|--|---|---------------------------------------|---|--|--|--|--|
| CT TO TE   |   | •                                     | <u> </u>  |  |  |  |  |
| SODIE  | CI. FORE  | -EVER-MARKED, INC                     | oration - must include suffix                                 | ()   |  |  |  |
| D G:   |   |                                       | -   | 7  |  |  |  |
| Dear Si  | r or Madam:   |                                       |   |  |  |  |  |
| "Certifi   | closed "Applicat<br>cate of Existenc<br>act business in F | e", and check are submitted           | n for Authorization to Trand to register the above reference. | nsact Business in Florida",<br>renced foreign corporation              |  |  |  |
| Please 1   | return ali corresp  | ondence concerning this m             | atter to the following:                                       |  |  |  |  |
|  |   | JOHN W. ALBO                          | OHM, ESQ.   |  |  |  |  |
|  | <u></u>   | (Nan                                  | ne of Person)   |  |  |  |  |
|  |   | JOHN W. ALBO                          | OHM, ESQ.   |  |  |  |  |
|  | · · · ·   |                                       | n/Company)  | · <u>//</u>  |  |  |  |
|  |   | 141 Dayton S                          | Street  | SE SE  |  |  |  |
|  |   | · · · · · · · · · · · · · · · · · · · | Address)  |  |  |  |  |
|  |   | Ridgewood, N                          | NJ 07450  | ARE E  |  |  |  |
|  |   |                                       | y/State/Zip)  | -7 -7 SSE  |  |  |  |
| Should   | you need to call  | someone concerning this n             | natter, please call:  | EB -7 MIN: 96 THY OF STATE MASSEE, FLORIDA                             |  |  |  |
| Joh  | n W. Alboh  |                                       | 201 <sub>)</sub> 444-9280                                     |  |  |  |  |
|  | (Name of Perso  | on) (A                                | Area Code & Daytime Teler                                     | phone Number)  |  |  |  |
| STREE  | T ADDRESS:  |                                       | MĀĪLĪNG ĀDDRE   | SS:  |  |  |  |
| Qualification/Tax Lien Section                                 |   |                                       |   | Qualification/Tax Lien Section   |  |  |  |
|  |   |                                       | Division of Corporati   | ons  |  |  |  |
|  | ssee, FL 32399  |                                       | P.O. Box 6327<br>Tallahassee, FL 3231                         | 14   |  |  |  |
| Enclose  | ed is a check for   | the following amount:                 |   |  |  |  |  |
| □ \$70.00 Filing Fee □ \$78.75 Filing Fee Certificate of State |   |                                       | \$78.75 Filing Fee & Certified Copy                           | See & \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |  |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.   | FORE-  | EVER-MARKED, INC.                               |             |                                 |                 |        |  |  |  |  |  |
|--|--|---|-------------|---------------------------------|-----------------|--------|--|--|--|--|--|
|  | (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a |   |             |                                 |                 |        |  |  |  |  |  |
|  |  | r partnership if not so contained in the name a |             |                                 | ad of a         |        |  |  |  |  |  |
|  |  | participant nerve contained in the items w      | c probent.) |                                 |                 |        |  |  |  |  |  |
| 2  | New Jers   | 2017  | 2           | 22-3679401                      |                 |        |  |  |  |  |  |
|  |  | y under the law of which it is incorporated)    | <b>-</b> J. | (FEI number, if ap              | nlicable)       |        |  |  |  |  |  |
|  | •  | , almor the law of willow it is incorporatedly  |             | (i Li numori, ii ap             | ,pricaoic)      |        |  |  |  |  |  |
| 4.   | 9/24/99  | 5   |             | Perpetual                       | ·               |        |  |  |  |  |  |
|  | (Dat   | te of incorporation)                            | (Duration   | : Year corp. will cease to exi  | st or "perpetua | ď")    |  |  |  |  |  |
| 6.   |  | October 1, 1999                                 |             |                                 |                 |        |  |  |  |  |  |
|  | (Date first  | t transacted business in Florida.) (SEE SEC     | TIONS 6     | 07.1501, 607.1502 and 817.1     | 55, F.S.)       |        |  |  |  |  |  |
|  | , ,  |   |             |                                 |                 |        |  |  |  |  |  |
| 7.   | c/o Sco  | ott D. Shapiro                                  |             |                                 |                 | -      |  |  |  |  |  |
| 700A Lake Street, Ramsey, New Jersey 07446 |  |   |             |                                 |                 |        |  |  |  |  |  |
|  | (Current mailing address)  |   |             |                                 |                 |        |  |  |  |  |  |
|  | _  |   |             |                                 | ( ) ( )         | _      |  |  |  |  |  |
| 8.   |  | ge in any activity within                       |             | u corpora                       | ations          |        |  |  |  |  |  |
| ٥.   | may be c   | may be organized under N.J.S.A. 14A:1-1 et seq. |             |                                 |                 |        |  |  |  |  |  |
|  | (Purpose   | (s) of corporation authorized in nome state (   | or country  | to be carried out in state of F | 'londay         | -1     |  |  |  |  |  |
| 9.   | 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)   |   |             |                                 |                 |        |  |  |  |  |  |
|  |  |   | ·           |                                 | 王 골일            |        |  |  |  |  |  |
|  | Name:  | Douglas Bussell                                 |             | w                               | 월도              | 90 :11 |  |  |  |  |  |
|  |  | 4400 G  | 7.3 CL      |                                 | 3m              | 60     |  |  |  |  |  |
| Office Address:                            |  | 4400 Southwest Idlewi                           | Id St       | reet                            |                 |        |  |  |  |  |  |
|  |  | Port St. Lucie                                  |             | Florida, 34953                  |                 |        |  |  |  |  |  |
|  |  | TOTE DES TROTE                                  | ·           | (Zip code)                      |                 |        |  |  |  |  |  |
|  |  |   |             | (Dip coup)                      |                 |        |  |  |  |  |  |

### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Douglas Bussell (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: Douglas Bussell Address: 4400 Southwest Idlewild Street, Port St. Lucie, FL 34953 Vice Chairman: Address: \_\_\_ Director: \_\_\_\_\_Douglas Bussell Address: 4400 Southwest Idlewild Street, Port St. Lucie, FL 34953 B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: Douglas Bussell Address: 4400 Southwest Idlewild Street, Port St. Lucie, FL Vice President: Address: \_\_\_ Secretary: \_\_\_\_\_Vanda Bussell \_\_\_\_\_ Address: 283 Nottingham Road, Ramsey, NJ 07446 Treasurer: Address: \_\_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) (Typed or printed name and capacity of person signing application)

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# STATE OF NEW JERSEY DEPARTMENT OF TREASURY FILING CERTIFICATION (CERTIFIED COPY)

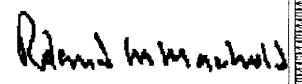
## FORE EVER MARKED, INC.

I, the Treasurer of the State of New Jersey,

do hereby certify, that the above named business did file and record in this department the below listed document(s) and that the foregoing is a true copy of the Certificate Of Incorporation as the same is taken from and compared with the original(s) filed in this office on the date set forth on each instrument and now remaining on fand of record in my office.

IN TESTIMONY WHEREOF, Thate hereunto set my hand and and affixed my Official Seal at Trenton, this 24th day of January, 2000

FE0 -7



Roland M Machold Treasurer

