

# 2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F00000000198

FILED  
Jan 04, 2011  
Secretary of State

Entity Name: ALTA REFRIGERATION, INC.

**Current Principal Place of Business:**

403 DIVIDEND DRIVE  
PEACHTREE CITY, GA 302691905 US

**New Principal Place of Business:**

**Current Mailing Address:**

403 DIVIDEND DRIVE  
PEACHTREE CITY, GA 302691905 US

**New Mailing Address:**

FEI Number: 58-2452881

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DRIVE  
SUITE 4  
WESTON, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: BROWN, REX  
Address: 403 DIVIDEND DRIVE  
City-St-Zip: PEACHTREE CITY, GA 302691905

Title: VP  
Name: CHILDERS, TERRY R  
Address: 403 DIVIDEND DRIVE  
City-St-Zip: PEACHTREE CITY, GA 302691905

Title: DP  
Name: BROWN, ERIC  
Address: 403 DIVIDEND DRIVE  
City-St-Zip: PEACHTREE CITY, GA 302691905

Title: VP  
Name: COOPER, BRIAN  
Address: 403 DIVIDEND DRIVE  
City-St-Zip: PEACHTREE CITY, GA 302691905

Title: DS  
Name: BROWN, JUSTIN M  
Address: 403 DIVIDEND DRIVE  
City-St-Zip: PEACHTREE CITY, GA 302691905

Title: T  
Name: BACON, JAMES  
Address: 403 DIVIDEND DR  
City-St-Zip: PEACHTREE CITY, GA 302691905

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ERIC BROWN

PRES

01/04/2011

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date