# F0000000006

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 Tel 850 222 1092 Fax 850 222 7615 Attn: Jeff Netherton

900003085499---7 -01/03/00--01023--014 \*\*\*\*\*78.75 \*\*\*\*\*78.75

| CORPORATION(S) NAM                               | 1E   |   |
|--|--|---|
|  |  | 9 7 7   |
| AXA Distribution Holding                         | g Corporation  |   |
|  |  | 7   |
|  |  | 3   |
|  |  | A K. S.                                   |
|  |  | 2.5   |
| (x) Profit<br>( ) Nonprofit                      | () Amendment   | () Merger   |
| (x) Foreign                                      | () Dissolution/Withdrawal<br>() Reinstatement            | () Mark   |
| () Limited Partnership<br>() LLC                 | () Annual Report () Name Registration () Fictitious Name | () Other<br>() Change of RA<br>() UCC   |
| (x) Certified Copy                               | () Photocopies   | () CUS  |
| () Call When Ready<br>(x) Walk In<br>() Mail Out | () Call If Problem () Will Wait                          | () After 4:30<br>(x) Pick Up  |
| Name<br>Availability                             | 12/31/99   | RECE<br>EPARTMEN<br>ISION OF CO<br>ELANASS                                    |
| Document Examiner Updater                        |  | ECEIVED  JAN -3 AM 9: 08  ARTMENT OF STATE ON OF CORPORATION ANIASSEE, FUONDA |
| Verifier   |  | DE D                                      |
| Acknowledgement<br>W.P. Verifier                 | $10^{-12}$   |   |

13/W

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1.            | AXA DISTRIBUTION HOLDING CORPORATION  (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)  |
|---------------|---|
| 2.            | Delaware  State or country under the law of which it is incorporated)  (FEI number, if applicable)  |
|               | (State or country under the law of which it is incorporated) (FEI number, if applicable)  |
| 4.            | August 9, 1999 5. Perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")   |
|               | (Date of incorporation) (Duration: Year Corp. Will cease to exist of perpendict)  |
| 6.            | September 21, 1999  |
| ٠.            | September 21, 1999 (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))  |
| _             | SO THE AMERICAN NEW YORK 10104  |
| 7.            | 1290 AVENUE OF THE AMERICAS, NEW YORK, NEW YORK 10104   |
|               | (Current mailing address)   |
| 8             | To act as a holding company for AXA ADVISORS, LLC and AXA NETWORK, LLC.  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  |
| 9             | . Name and street address of Florida registered agent:  |
|               | Name: CT CORPORATION SYSTEM   |
|               | Office Address: 1200 SOUTH PINE ISLAND ROAD   |
|               | PLANTATION , Florida, 33324 (Zip Code)  |
| H<br>di<br>fi | 0. Registered agent acceptance: laving been named as registered agent and to accept service of process for the above stated corporation at the place lesignated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I urther agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. |
|               | (Registered agent's signature) (Officer)  |
|               |   |

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

| A. | DIRECTORS       |  |                    |
|----|-----------------|--|--------------------|
|    | Chairman:       | - Marin - Mari | ٠ ٢٠٠٠             |
|    |                 |  | e i a              |
|    |                 | SEE ATTACHED LIST  |                    |
|    | Vice Chairman:  |  |                    |
|    | Address:        |  | DO JAN -3 PAIZ: 51 |
|    | Director:       |  | ि                  |
|    | Address:        |  |                    |
|    | Director:       |  |                    |
|    | Address:        |  |                    |
| В. | OFFICERS        |  | <del></del>        |
|    | President:      |  |                    |
|    |                 | SEE ATTACHED LIST  |                    |
|    | Vice President: |  |                    |
|    | Address:        |  | -                  |
|    | Secretary:      |  | <u> </u>           |
|    | Address:        |  |                    |

| Tr                         | easurer:  |                |
|----------------------------|---|----------------|
| Ad                         | ddress:   |                |
|                            |   |                |
| NOTE: If nece              | essary, you may attach an addendum to the application listing additional officers | ;              |
| and/or directors           |   |                |
| 13.                        | rulini Thuman   | مرا            |
| (Signature of application) | of Chairman, Vice Chairman, or any officer listed in number 12 of the             |                |
| 14                         | PAULINE SHERMAN, SECRETARY  | ر<br>در<br>درد |
|                            | rinted name and capacity of person signing application)                           |                |

#### AXA DISTRIBUTION HOLDING CORPORATION

#### **DIRECTORS**

| <u>Name</u>      | Business Address  |
|------------------|---|
| Edward D. Miller | 1290 Avenue of the Americas<br>New York, New York 10104 |
| Michael Hegarty  | 1290 Avenue of the Americas New York, New York 10104    |
| Stanley B. Tulin | 1290 Avenue of the Americas<br>New York, New York 10104 |

#### AXA DISTRIBUTION HOLDING CORPORATION

#### <u>OFFICERS</u>

| <u>Name</u>      | <u>Title</u>                                     | <b>Business Address</b>                                 |
|------------------|--|---|
| Edward D. Miller | Chairman of the Board and CEO                    | 1290 Avenue of the Americas<br>New York, New York 10104 |
| Michael Hegarty  | President and COO                                | 1290 Avenue of the Americas<br>New York, New York 10104 |
| Stanley B. Tulin | Vice-Chairman of the Board,<br>CFO and Treasurer | 1290 Avenue of the Americas<br>New York, New York 10104 |
| Pauline Sherman  | Secretary  | 1290 Avenue of the Americas<br>New York, New York 10104 |

## State of Delaware Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AXA DISTRIBUTION HOLDING

CORPORATION" IS DULY\_INCORPORATED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE

TWENTY-NINTH DAY-OF DECEMBER, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

HAVE NOT BEEN ASSESSED TO DATE.

00 JAN -3 PMI2: 51

Edward J. Freel, Secretary of State

AUTHENTICATION:

0169279

DATE

12-29-99

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