## E01000000005

(Re	equestor's Name)	•
(Ad	dress)	_
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(Cit	ty/State/Zip/Phone	⇒ #)
☐ PICK-UP	WAIT	☐ MAIL
(Bu	siness Entity Nan	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
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10/30/06--01034--018 \*\*262.50

TILED 2006 OCT 30 P 4: 2 SECRETARY OF STATE



October 25, 2006

Alticor Inc. 7575 Fulton St. East Ada, MI 49355 USA 616.787.1000 phone

www.alticor.com

Florida Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re:

Alticor Inc. - Name Registration Renewal

Amway Corporation - Name Registration Renewal

Quixtar-Inc .- -- Name-Registration-Renewal-

Dear Clerk:

Enclosed are the following documents submitted for filing:

- Applications for Renewal for a Foreign Name Registration for Foreign Profit Corporation
- Check in the amount of \$262.50
- Extra copies of Applications for Renewal for a Foreign Name Registration for Foreign Profit Corporation
- Self-addressed, stamped envelope

Please return file-stamped copies of the renewals to my attention following the filing. If you have any questions, please contact me at the numbers listed below.

· · · · · ·

Thank you.

Very truly yours,

Denise A. Hart

Paralegal

(616) 787-5128 phone (616) 787-5624 fax

dhart@alticor.com

DH Enclosures

## RENEWAL APPLICATION FOR A FOREIGN NAME REGISTRATION FOR FOREIGN PROFIT CORPORATION

IN COMPLIANCE WITH SECTION 607.0403, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO RENEW A FOREIGN NAME REGISTRATION:

1.	Quixtar Inc.	_
	(Corporate name as listed in number 1 of initial registration)	
2.	Virginia	
	(State or country under the laws of which it is incorporated)	_
3.	E01000000005	
	(Document number assigned by Florida Department of State)	
4.	May 18, 2000	
	(Date of incorporation)	_
5.	38-3539609	_
	(Federal Employer Identification number, if applicable)	
6.	7575 Fulton Street East, Ada, MI 49355	
	(Current mailing address)	-8.3
7	Retail sales of consumer products.  Retail sales of consumer products.	9
<i>,</i> .	(Brief description of the nature of the business in which it is engaged)	
8.	(Brief description of the nature of the business in which it is engaged)  (Signature of Chairman, Vice Chairman, or officer)	(Asserted
٠.	(Signature of Chairman, Vice Chairman, or officer)	
9	Kim S. Mitchell, Assistant Secretary	
	(Typed or printed name and capacity of person signing application)	<del>_</del>