FILE NOW: FILING FEE IS \$61.25

 NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B, Morthagn

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT #

C10350

(2)

1. Corporation Name				
ST. LUKE LUTHERAN CHURCH OF HIALEAH				
-,				T ARAGERI MERIKANI KRIBA MURI BAWI RAWI RAWI BIRIK RIBIK RIBIK BIRIK RIBIK RIBIK RIBIK RIBIK RIBIK RIBIK RIBIK
Principal Place of Business Mailing Address				
680 EAST 41ST STREET 660 EAST 41ST STREET HIALEAH FL 33013 HIALEAH FL 33013				3. Date incorporated or Qualified
				07/13/1992 4- FEI Number Applied For
				59-0867198 Not Applicable
2. Principal Place of Business		2a. Mailing Address		5. Certificate of Status Desired S8.75 Additional
21		26		Fee Required
Sulte, Apt. #, etc.		Suite, Apt. #, etc.		6. Election Campaign Financing \$5,00 May Be Trust Fund Contribution Added to Fees
City & State		City & State		Trust Fund Contribution Added to Fees 7. Is this nonprofit corporation a homeowners association?
23		28		Yes XX No
Zip	Country	Zip	Country	8. This corporation owes or has paid the current year Intangible
24	9. Name and Address of Cur	[29]	30	Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent
81 Name				IV. Name and Address of New Registered Agent
KERR, MARY LOU			82 Street A	ddress (P.O. Box Number is Not Acceptable)
680 EAST 41 ST.				duress (F.O. Box Number is Not Acceptable)
HIALEAH FL 33013			83	
			84 City	FL 85 Zip Code
11. Pursuant to the provisions of Sections 617,0502 and 617,1508. Florida Statutes, the above-named corporation submits this statement for the pur				
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.				
SIGNATURE Masu Low Kon				
	Signature, types in printed name of registered	·	Registered Agent signature re	·
12.	VD OFFICERS /	AND DIRECTORS ADELETE	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Vice-President
NAME	PACE, WILLIAM D	America	1.2 NAME	- Amon with communication = 2
STREET ADDRESS	7360 SW 107 TERR		1.3 STREET ADDRESS	RESILLEZ, Elva 15420 NW 12 Place
CITY-ST-ZIP	MIAMI FL		1.4 CiTY-ST-ZIP	Pembroke Pines, FL. 33029
TITLE	T	DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	KERR, MARY LOU		2.2 NAME	
STREET ADDRESS	4190 W. 18 CT.		2.3 STREET ADDRESS	· · · · · · · · · · · · · · · · · · ·
CITY-ST-ZIP TITLE	HIALEAH FL 33012	N. DELETE	2. 4 CITY - ST - ZIP 3.1 TITLE	President Change Addition
NAME	SCHAFER, MELVIN C.	CALL DESCRIC	3.2 NAME	ROETZ, Richard
STREET ADDRESS	1350 NW 122ND AVE.		3.3 STREET ADDRESS	71 East 51 Place
City-ST-ZIP	PEMBROKE PINES FL 3302		3.4. CITY-ST-ZIP	Hislesh FL 33013
TITLE	SD	DELETE	4.1 TITLE	Recording Secretary SD X Change Addition CORDOVES, Linda
NAME	EDGERLY, JOANN		4. 2 NAME	CORDOVES, Linda
STREET ADDRESS	20219 NW 52 CT.		4.3 STREET ADDRESS	
CITY-ST-ZIP TITLE	MIAMI FL 33055	DELETE	4.4 CITY-ST-ZIP 5.1 TITLE	Cooper City, FI. 33026
NAME		T bereit	5.2 NAME	: Cuange Modullon
STREET ADDRESS			5.3 STREET ADDRESS	
CITY-ST-ZIP			5.4 CITY-ST-ZIP	
TITLE		☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME			6.2 NAME	
STREET ADDRESS			6.3 STREET ADDRESS	
CITY+ST-ZIP			6.4 CITY+ST-ZIP	

1 hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Dame La

. Ken

4/23/97

305-696-0233

32E037 (10/97)

FILED

May 15 1998 8:00am

Secretary of State