2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 12, 2005 8:00 am Secretary of State

| 1. Entity Nam | LODGE | # C10262 NO. 34 FREE AI PRIDA | ND ACCE | PTED | , | | | k | 04-12-20 | | • | | | |
|--|--|--|-------------------------|--|--|---|---|--|---|---|-------------------|----------------------|---|--|
| ROY CONNOR | R SHEPPARI St |) <u>.</u> . | ROY 0 | Address ONNOR SHEPPAF CEAN ST ONVILLE, FL 322 | RD - · | us | | | | | | · | | |
| 2. Principal P | Principal Place of Business | | | | ng Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suit | Suite, Apt. #, etc. | | | | 3232005 | Chg-NP | | R2E03 | 7 (10/03) | | |
| City & State | | | City | City & State | | | 4. | FEI Numbe 23-719 | | | | | pplied For lot Applicable | |
| Zip | Zip Country | | Zip | | | untry | | | of Status Desi | | <u> </u> | 8.75 Ad ee Requir | | |
| | 6. Name | and Address of Currer | nt Registered | I Agent | | Name | 7. | Name and | Address of N | low Regi | stered A | gent | | |
| SHEPPARD, ROY CONNOR 220 OCEAN ST | | | | | | | ress (P.O. | Box Numbe | er is Not Acce | ptable) | | | | |
| JACKSON | VILLE, FL | 32202 | | | | | | | | | | 7:- 0- | 4- | |
| | | | | | | City | | | | | FL | Zip Co | . 10 | |
| | named entit ions of regis | y submits this statement tered agent. | for the purpo | se of changing its | register | ed office or re | gistered a | gent, or bot | th, in the State | | a lamf | ٠, ٠,٠ | , and accept | |
| · SIGNATURE . | | | | | | | | | | | | | | |
| N 1 | Signature, typed | d or printed name of registered age | ent and title if applic | cable (NOT | E: Registere | od Agent signsture r | nedw benuper | reinstating) | | | DATE | | | |
| 100 (100 100 (100) 100 (100) | Filing Fe | | ent and title if applic | 9. Election Car Trust Fund C | npaign F | -inancing | \$5. | neinstating) .00 May B led to Fees | | | e check | payable ment of 5 | | |
| | Filing Fe | e is \$61.25 | | 9. Election Car Trust Fund (| npaign F | inancing | S5. | .00 May B led to Fees TIONS/CH | ANGES TO OF | Florida FFICERS | e check Depart | ment of 5 | State | |
| - 13 (1) - 13 (1) (1) (2) - 1 (2) | WMD WILKINS | Ne is \$61.25 May 1, 2005 OFFICERS AND DOWN, CHARLES E | | 9. Election Car | mpaign F Contribut | Financing lion. | ADDI WORS Mari | .00 May Bled to Fees TIONS/CH | ANGES TO OF UL MAS lie Be twood | FICERS TER 103 AVE | Depart | ment of S | State | |
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| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | WMD WILKINS P.O. BOX BOSTWO SWD BELOS, N 105 CRE PALATKA SD EDWARD 105 OAK | OFFICERS AND DOOR OFFI DOO | | 9. Election Car Trust Fund (| TIPLE NAMES THE COLUMN STREET | E E E E ADDRESS -ST-ZIP E E E E ADDRESS -ST-ZIP E E E E E ADDRESS -ST-ZIP E E E E E E E E E E E E E E E E E E E | ADDI WORS Mark 105 Pale SENI John P O Holl JUN Mic | .00 May Bled to Fees TIONS/CH. SHIPF LES Cres atka LOR W Box Liste IOR W hael | ANGES TO OF UL MAS 1 ie Be twood FL 321 ARDEN ord Ko 843 N v FL 3 VARDEN JUSTIT | Florida FFICERS STER (1 0 5 A V 6 L 7 7 - 6 L | SECOND | ECTORS II Change | N 10 Addition | |
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Thomas F. Eduards

[GNATURE: Woman T Edwards]

[GNATURE: 3/28/05 904-209-3294]

SIGNATURE: >