FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

(9)

PALATKA LODGE NO. 34 FREE AND ACCEPTED MASONS OF

Principal Place of Business Mailing Address						r indrieda jieta tidar daren indan drille stat. Arbeit delbre delbre delbre arbeit alder		
ROY CONNOR	SHEPPARD		ROY C	ONNOR SHEPPARD	ı			3. Date Incorporated or Qualified
220 OCEAN ST				220 OCEAN ST				06/30/1992
				JACKSONVILLE FL 32202 US				4. FEI Number Applied For
								23-7193809 Not Applicable
2. Principal Pl	lace of Business	2a. Mailing Address					5. Certificate of Status Desired \$8.75 Additional	
21	# -4-	26 Suite Ant Marke					Fee Required	
Sulte, Apt.	₩, B1C.		Suite, Apt. #, etc.					6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
City & State	9		City & State					7. Is this nonprofit corporation a homeowners association?
23			28					Yes No
Zip	Cou	intry	Zip		Cou	ıntry	,	8. This corporation owes or has pald the current year intangible
24	25		29		30			Personal Property Tax due June 30. Yes No
	9. Name and Ad	dress of Current P	legistere	d Agent		B1	Name	10. Name and Address of New Registered Agent
CHEDDA	DD DOV CONNO	D						
SHEPPARD, ROY CONNOR 220 OCEAN ST						82	Street A	t Address (P.O. Box Number is Not Acceptable)
JACKSONVILLE FL 32202					83			
0,101100	ATTIBLE I C SECOL						015	let I 70 Octo
						84	City	FL 85 Zip Code
11. Pursuant 1	to the provisions of S	ections 617.0502 a	ind 617.1	508, Florida Statu	es, the a	bove	e-named	d corporation submits this statement for the purpose of changing its registered rporation's board of directors. I hereby accept the appointment as registered
agent. I a	m familiar with and t	accept the obligation	ons of, Se	nion 617.0503, Fi	orida Sta	lutes	у ил о согр 8.	rporalion's board of directors. Thereby accept the appointment as registered
SIGNATURE	Vr (-	X				2113116
12.	Sign, are, yped or printed i	of registered agent			E Registere	d Age	eni signalure	re required when reinstaling) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	WMD	OFFICEROARD	JIIIEO TOI	DELETE	1.1 Ti	TLE		SECRETARY (D) *Change Addition
NAME	WEERTS, JOHN	I R JR			1.2 N	AME		Wilbur Edward, Warwick
STREET ADDRESS	P.O. BOX 280				1.3 \$1	TREET	ADDRESS	1 11 4
CITY-ST-ZIP	SAN MATEO FI	. 32187-0280			1.4 C	ITY - S	ST-ZIP	- Palatka F1 32178-0524
TITLE	SD			DELETE	2.1 TI	TLE		SENIOR WARDEN (D) & Addition
NAME	Ferguson, D	OUGALD E			2.2 N	AME		Richard Raleigh Whidden Jr
STREET ADDRESS	RT. 1 BPX 287				2.3 ST	TREET	ADDRESS	
CITY-ST-ZIP	HAWTHORNE F	L 32640			2.40	ITY-S	ST-ZIP	
TITLE	MD			■ DELETE	3.1 Ti	TLE		ADDIIION LA REPORTE DE LA ROUILION
NAME	LYLE, JAMES. I				3.2 N	AME	1	JUNIOR WARDEN (D)
STREET ADDRESS	3215 SILVER L	ake Dr.			3.3 \$1	TAEET	ADDRESS	
CITY-ST-ZIP	PALATKA FL				3.4, 0	HTY-S	ST-ZIP	105 Dak Grove Dr
TITLE	TD			☐ DELETE	4.1 TI	TLE	l	Palatka FL 32177 ✓ hange □ Addition
NAME	CUSTEAD, PAL				4. 2 N	IAME		TREASURER (D)
STREET ADDRESS	3019 CAMPBEL				4.3 ST	TAEET	ADDRESS	Paul Allen Custead
CITY-ST-ZIP	PALATKA FL 2	2			4.4 C	TY-S	T-ZIP	Rt 3 Box 160
TITLE	TD			DELETE	5.1 TI	TLE		Interlachen F1 32148 Change Addition
NAME	CUSTEAD, PAU	IL A			5.2 N			LIAPCUIDELL MACMED (D)
STREET ADDRESS	RT 3 BOX 160				5.3 \$1	TREET	ADDRESS	
CITY-ST-ZIP	INTERLACHEN	FL			5.4 CI	TY-S	T-ZIP	Marvin L. Hayes, Jr
TITLE				☐ DELETE	6.1 TI	TLE		Rt. 1, Box 333-H Change Addition
NAME					6.2 N	AME		Interlachen, FL 32148
STREET ADDRESS					6.3 S1	TREET	ADDRESS	
ı								

14. hereby certify that the information supplied with this thing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the coloration or the receiver of trusted entrowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or on an attachment with an address.

FILED

Mar 31 1998 8:00am

Secretary of State

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