FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1998

C10216

(5)

LORIDA					<u> </u>					
Principal Place	Mailing Address	dress			וג הפשור פוושקי וושוו הפיג וסטוספר ג 	DID 0111 DIDI1 DI	3 11 31217 31317 3			
C/O ROY CONNOR SHEPPARD 220 OCEAN ST JACKSONVILLE FL 32202 US		C/O ROY CONNOR SHEPPARD 220 OCEAN ST JACKSONVILLE FL 32202 US				3. Date Incorporated or Qualified 06/30/1992 4. FEI Number 23-7526334 Applied For Not Applicable				
2. Principal Place of Business 21		2a. Mailing Address 26				Certificate of Status Desired		\$8.75	Additional equired	
Sulte, Apt.	#, etc.	Suite, Apt. #, etc.				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
City & State	9	City & State				7. Is this nonprofit corporation a homeowners association?				
23		28				☐ Yes ☐ No				
Zip	Country	Zip	Cou	ntry		8. This corporation owes or has			tangible No	
24	9. Name and Address of Current		30			Personal Property Tax due Ju 10. Name and Address of New				
g, Hairle and Address of Ourient Pagestered Agent						14 2012				
SHEPPARD, ROY CONNOR					me					
220 OCEAN ST				B2 Str	eet Addres	Address (P.O. Box Number is Not Acceptable)				
JACKSONVILLE FL 32202				83						
				84 Cit	у		FL	85 Zip	Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 617.0503, Florida Statutes. SIGNATURE Signature, typic of printed name of registered agent and title in applicable. (NOTE: Registered Agent signature required when reinstating) DATE										
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OF	FICERS AN	DIRECTOR	R\$ IN 12	
TITLE	WMD	☐ DELETE	1.1 TIT	LE		RSHIPFUL MASTER	(D)	Change	Addition	
NAME			1.2 NA	ME	He	Henry Sykez Eagle Jr				
STREET ADDRESS	RT. 2 BOX 130-E	MITHORNE EL COMO DOUY		reet addr	ESS P;t;	15 M and Bucher Ch. Thousand				
CITY-ST-ZIP	HAWTHORNE FL 32640-9617 SD	DELETE	1.4 CITY-ST		Ha	wthorne Fl 3264	i O	LChange	Addition	
TITLE NAME	CLEVINGER, ERNERST JR	☐ DETEIE	2.1 TITLE 2.2 NAME		SE	CRETARY	(D)	Change	L AUGINOII	
STREET ADDRESS	P.O. BOX 722 N/A			me Réet addri	C n	rnest Cleyinge	r Jr			
CITY-ST-ZIP	WALDO FL 32694-0722			TY-ST-ZIP	no Po	Box 722 N/A				
TITLE	SWD	☐ DELETE	_	3.1 TITLE		1do Fl 32694-07	22	Change	Addition	
NAME	ROSIER, JAMES THADDEUS		3.2 NA	ME	SE	NIOR WARDEN	(D)	<i></i>	ł	
STREET ADDRESS	P.O. BOX 589 N/A		3.3 ST	REET ADDRI	ol as	hn Leon Hodges	Sr			
CITY-ST-ZIP	WALDO FL 32694-0589	- 	4	TY-ST-ZIP	_ PO	BOX 1716 NA				
TITLE	D	☐ DELETE	4.1 TIT		Hai	wthorne Fl 3264	0-171	5 XChange	Addition	
NAME	HALL, CHARLES F JR		4. 2 N/		111	LITTE ILIPETE				
STREET ADDRESS	P.O. BOX 305 N/A WALDO FL			reet adori		NIOR WARDEN	(D)		ł	
CITY-ST-ZIP TITLE	1D	DELETE	4.4 CI	Y-\$T-ZIP Le		nder Lee Hudson	l	Change	Addition	
NAME	THOMAS, JAMES P SR		5.2 NA		7.U	Box 205 ~/ A 1do FL 32694-0a	on e	7		
STREET ADDRESS	P.O. BOX 13 N/A			AEET ADDRI	SS		.V5			
CITY-ST-ZIP	WALDO FL			Y-ST-ZIP	TR	EASURER	(D)		ļ	
TITLE	SD	☐ DELET E	6.1 TIT		— Ja	mes Percy Thoma		Change	Addition	
NAME	CLEVINGER, EARNEST J		6.2 NA	ME	Po	BOX 13 M/A		' \)	
STREET ADDRESS	P.O. BOX 722 NA		63 ST	REET ADDRI	ss Wal	ldo F1 32694-00	13			

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in security security security that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

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352-481-4510

FILED

Mar 31 1998 8:00am

Secretary of State