

FILE NOW: FILING FEE IS \$61.25

FILED

May 11 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **C10197** (7)

1. Corporation Name

**PALM LODGE NO. 327 FREE AND ACCEPTED MASONS OF F  
LORIDA**

Principal Place of Business

Mailing Address

**ROY CONNOR SHEPPARD  
220 OCEAN ST.  
JACKSONVILLE FL 32202  
US**

**ROY CONNOR SHEPPARD  
220 OCEAN ST.  
JACKSONVILLE FL 32202  
US**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

**06/30/1992**

4. FEI Number

**59-6139898**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

**SHEPPARD, ROY CONNOR  
220 OCEAN STREET  
JACKSONVILLE FL 32202**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*[Signature]*

(NOTE: Registered Agent signature required when reinstating)

DATE

**2-13-98**

12. OFFICERS AND DIRECTORS

☐ DELETE

TITLE

**SWD  
SNITKIN, DAVID M  
5679 WALTHAM WAY  
LAKE WORTH FL 33463**

TITLE

**SD  
WALKER, ROBERT W  
523 28TH ST.  
WEST PALM BEACH FL 33407-5102**

TITLE

**JWD  
STRICKLEN, THOMAS A  
1117 S. BROADWAY ST  
LANTANA FL 33462-4522**

TITLE

**WMD  
SNITKIN, PAUL H  
353 PILGRIM RD.  
WEST PALM BEACH FL 33405-3213**

TITLE

**TD  
SNITKIN, MICHAEL A  
2712 YALE LANE  
BOYNTON BEACH FL 33426**

TITLE

☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

**WORSHIPFUL MASTER (D) X** Change ☐ Addition

1.2 NAME

**David Mark Snitkin**

1.3 STREET ADDRESS

**12101 Tumbleweed Ct**

1.4 CITY-ST-ZIP

**Wellington FL 33414-4829** ☐ Add

2.1 TITLE

**SECRETARY (D) X**

2.2 NAME

**Robert Wayne Walker**

2.3 STREET ADDRESS

**523 28th St**

2.4 CITY-ST-ZIP

**West Palm Beach FL 33407-5102** Addition

3.1 TITLE

**SENIOR WARDEN (D) X**

3.2 NAME

**Thomas Andrew Stricklen**

3.3 STREET ADDRESS

**1117 S. Broadway St**

3.4 CITY-ST-ZIP

**Lantana FL 33462-4522** Change ☐ Addition

4.1 TITLE

**JUNIOR WARDEN (D) X**

4.2 NAME

**Aulis R Kaukiainen**

4.3 STREET ADDRESS

**812 Sky Pineway G3**

4.4 CITY-ST-ZIP

**West Palm Beach FL 33415-9021** ☐ Addition

5.1 TITLE

**TREASURER (D) X**

5.2 NAME

**Michael Allan Snitkin**

5.3 STREET ADDRESS

**2712 Yale Lane**

5.4 CITY-ST-ZIP

**Boynton Beach FL 33426** Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/20/98**

**361-833-0044**

CP2E037 (10/97)