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Mar 11 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # C10095 (3)

1. Corporation Name

HARMONIA LODGE NO. 138 FREE AND ACCEPTED MASONS OF FLORIDA



Principal Place of Business

Mailing Address

ROY CONNOR SHEPPARD
220 OCEAN ST.
JACKSONVILLE FL 32202
US

ROY CONNOR SHEPPARD
220 OCEAN ST.
JACKSONVILLE FL 32202-3218
US

3. Date Incorporated or Qualified
06/30/1992

3a. Date of Last Report
03/08/1996

2. Principal Place of Business

2a. Mailing Address

4. FEI Number
59-0255592

Applied For
Not Applicable

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

5. Certificate of Status Desired \$8.75 Additional Fee Required

22 City & State

27 City & State

6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees

23 Zip

Country

28 Zip

Country

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No

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9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SHEPPARD, ROY CONNOR
220 OCEAN STREET
JACKSONVILLE FL 32202

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

2-3-97

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE WMD DELETE
NAME HIGH, VAN W JR
STREET ADDRESS 417 49TH ST.
CITY-ST-ZIP WEST PALM BEACH FL 33407-2821

1.1 TITLE WORSHIPFUL MASTER D
1.2 NAME Arthur Mark Bennett Jr
1.3 STREET ADDRESS 5616 Shirley Dr.
1.4 CITY-ST-ZIP Jupiter FL 33458-3455

TITLE MD DELETE
NAME BRIGGS, HERBERT R
STREET ADDRESS 214 NOTTINGHAM BOULEVARD
CITY-ST-ZIP WEST PALM BEACH FL

2.1 TITLE SENIOR WARDEN D
2.2 NAME Christopher John Spring
2.3 STREET ADDRESS 11919 56th Place N
2.4 CITY-ST-ZIP Royal Palm Beach FL 33411

TITLE JWD DELETE
NAME LOWDER, GREGORY D
STREET ADDRESS 107 CYPRESS POINT DR.
CITY-ST-ZIP PALM BEACH GARDENS FL 33418-7152

3.1 TITLE JUNIOR WARDEN D
3.2 NAME John Garland Allen
3.3 STREET ADDRESS 1291 Essex Drive
3.4 CITY-ST-ZIP Wellington FL 33414

TITLE TD DELETE
NAME KYLE, THOMAS W
STREET ADDRESS 3060 FLOWERS ST.
CITY-ST-ZIP WEST PALM BEACH FL 33406

4.1 TITLE TREASURER D
4.2 NAME Stanley Winfred Meeds
4.3 STREET ADDRESS 4468 Gun Club Rd.
4.4 CITY-ST-ZIP West Palm Beach FL 33406-2961

TITLE SD DELETE
NAME DICKENS, CLYDE JR
STREET ADDRESS PO BOX 429 N/A
CITY-ST-ZIP WEST PALM BEACH FL 33402-0429

5.1 TITLE SECRETARY D
5.2 NAME Herbert Ralph Briggs
5.3 STREET ADDRESS 214 Nottingham Boulevard
5.4 CITY-ST-ZIP West Palm Beach FL 33405-2718

TITLE SD DELETE
NAME BENNETT, ARTHUR M. JR
STREET ADDRESS 5616 SHIRLEY, DR
CITY-ST-ZIP JUPITER FL

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or as an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone 0004066

Herbert Ralph Briggs
HERBERT RALPH BRIGGS
SECRETARY

2/20/97 (561)
832-2113

UTK2037 (3/96)