| PLEASE READ ALL INSTRU | JCTIONS BEFORE COMPLETING | THIS FORM. |
|------------------------|---------------------------|------------|
|                        |                           |            |

LIMITED
PARTNERSHIP
REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Secretary of State

DIVISION OF CORPORATIONS

SECRETARY OF STATE DIVISION OF CORPORATIONS

03 DEC 31 AM 10: 19

DOCUMENT # B99000000184

1. Name of Limited Partnership

SIGNATURE!

US CABLE HOLDINGS, LP

**400025536894** 12/16/03--01054--015 \*\*777.75、

DATE 10 - 25 - 03

201930 9000

| 2. Principal Office Addr<br>28 WEST GR   | 3. Mailing Office Address 28 WEST GRAND AVE |                           |                                   |            | 4. Date Formed or Registered To Do Business in Florida                         |  |                 |                   |            |          |      |                       |  |  |
|--|---|---------------------------|-----------------------------------|------------|--|--|-----------------|-------------------|------------|----------|------|-----------------------|--|--|
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.                         |                           |                                   |            | 5. FEI Number         Applied For           . 22-3672223         Not Applicate |  |                 |                   |            |          |      |                       |  |  |
| City & State MONTVALE, NJ  |   | City & State MONTVALE, NJ |                                   |            |  | 6. CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee required for a Certificate of Status   |                 |                   |            |          |      |                       |  |  |
| <sup>Zip</sup> 07645   | Country                                     | zip<br>07645              | Col                               | intry      |  | 7a. Capital Contributions as shown on Record: 27,000   |                 |                   |            |          |      |                       |  |  |
| 8. Name and Address of Current Registered Agent  |   |                           |                                   |            |  | <b>7b.</b> Amount of Capital Contributions in FLORIDA to date:   |                 |                   |            |          |      |                       |  |  |
| Street Address (P.O. Box Number is Not Acceptable) 1201 HAYS STREET  Suite, Apt. #, Etc.  City TALLAHASSEE  State FL  State 32301  9. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership orgator the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was au agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes. |   |                           |                                   |            | nip organi<br>was autho  | FEES:  1.) Filting Fee(s): Computed at a rate of \$7 per \$1,000 on amount entered in 7b, with a minimum filting fee of \$52.50 and a maximum of \$437.50, for each year due this office, beginning with 1992 calendar year.  3.) Penalty Fee(s): \$500 penalty fee for each year report form is delinquent. Note: If the amount entered in 7b is greater than amount entered in 7a, a supplemental affidavit must be submitted along with a separate and appropriate filting fee. |                 |                   |            |          |      |                       |  |  |
| SIGNATURE (Registered Age  |   | A CORPO                   | ATION                             | LIMITED    |  |  |                 | DAT               |            | ==       |      |                       |  |  |
| A GENERAL  | PARTNER THAT IS<br>MUST E                   | BE REGISTI                | ERED A                            | ND ACTIV   | /E W   | TH T   | KSHIP<br>HIS OI | OR OTHI<br>FFICE. | ER BUSII   | VE:      | 5S I | ENTITY                |  |  |
| 10. Name(s) of Ge  | eneral Partner(s)                           |                           | of Each General<br>Post Office Bo |            |  | City   | , State and     | Zip Code          | 10a.       | Do       |      | stration<br>nt Number |  |  |
| US CABLE OF<br>FOREST, INC.  |   | 28 WEST                   | GRANI                             | D AVE      | МО   | NTVA   | ALE, N          | J 07645           | F970       | )00      | 000  | 3185                  |  |  |
| . Neto Caran   |   |                           |                                   |            |  |  |                 |                   | 0=         | <u>}</u> | CC   |                       |  |  |
| мqte: General р  | artners MAY NOT be                          | e changed o               | n this fo                         | rm; an ame | endm:  | ent mı   | ust be          | filed to ch       | nange a go | ene      | ral  | partner.              |  |  |

11. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I release the Division of Corporations from any liability or the exemption and its control of the exemption of the corporations from any liability or the exemption of the exemption of the exemption supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

Pearson