

# 1399000000136

ACCOUNTING COVER SHEET

ACCOUNT NUMBER: FCA000000005

REFERENCE: 2014837  
(Sub Account)

DATE: 3-28

REQUESTOR NAME: LEXIS

ADDRESS: \_\_\_\_\_

TELEPHONE: (\_\_\_\_) (\_\_\_\_ - \_\_\_\_ ) ext (\_\_\_\_)

CONTACT NAME: \_\_\_\_\_

CORPORATION NAME: Blackhawk Paces Tarpon Springs L.P.

DOCUMENT NUMBER: \_\_\_\_\_  
(if applicable)

700002815997--1

AUTHORIZATION: C. Woodyard

CERTIFIED COPY (1-9)

CERTIFICATE OF STATUS (1-9)  
 PLAIN STAMPED COPY

148.75

5

Call When Ready  
 Walk In  
 Mail Out

Call if Problem  
 Will Wait

After 4:30  
 Pick Up

DIVISION OF CORPORATION  
99 MAR 23 PM 2:37

OK  
3/23/99

file ~~had~~  
first

FILED  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
99 MAR 23 PM 4:02

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

FILED  
STATE  
DEPARTMENT OF CORPORATIONS  
99 MAR 23 PM 4:02

1. BLACKHAWK PACES TARPON SPRINGS L.P.  
(Name of limited partnership as it is in the home state)

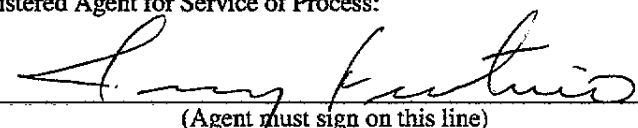
2. ---  
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida must contain the word "LIMITED" or "LTD.")

3. Illinois (State of Formation) 4. March 11, 1999 (Date of Formation)

5. Lexis Document Services Inc.  
(Name of Registered Agent for Service of Process)

6. 3953 WW Kelley Road  
(Street Address of Registered Office)

Tallahassee, Florida 32301  
(City) (Zip Code)

7. Acceptance by the Registered Agent for Service of Process:  
  
(Agent must sign on this line)

8. 100 North LaSalle Street, Suite 910  
Chicago, IL 60602  
(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS	STREET ADDRESS
Blackhawk Paces Tarpon Springs, Inc., an Illinois corporation	100 North LaSalle Street, Suite 910 Chicago, IL 60602

89400001489

10. 100 North LaSalle Street, Suite 910, Chicago, IL 60602  
(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

12. 100 North LaSalle Street, Suite 910, Chicago, IL 60602

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

FILED STATE SECRETARY OF CORPORATIONS  
99 MAR 23 PM 4:02

Signed this 12 day of March, 19 99

BLACKHAWK PACES TARPON SPRINGS, INC., an Illinois corporation

By: [Signature]  
Gary S. Richman, its President  
General Partner

STATE OF ILLINOIS

COUNTY OF COOK

On this 12<sup>th</sup> day of MARCH, 19 99

GARY S. RICHMAN personally appeared before me,

who is personally known to me

whose identity I proved on the basis of \_\_\_\_\_

[Signature]  
(Notary Public Signature)

MARCIA A. RICHMAN  
(Notary's Printed Name)

"OFFICIAL SEAL"  
MARCIA A. RICHMAN  
Notary Public, State of Illinois  
My Commission Exp. 07/13/2002

Seal My Commission Expires: \_\_\_\_\_

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP**

BEFORE ME the undersigned personally appeared Blackhawk Paces Tarpon Springs, Inc., an Illinois corporation  
a general partner of Blackhawk Paces Tarpon Springs L.P., (an) Illinois  
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

FILED IN STATE OF ILLINOIS  
99 MAR 23 PM 4:02  
CLERK OF THE STATE OF ILLINOIS

1. The amount of capital contributions of the limited partners is \$ 1,000.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 1,000.

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 12 day of March, 19 99.

BLACKHAWK PACES TARPON SPRINGS, INC., an Illinois corporation

By: [Signature]  
Gary S. Richman, Its President  
General Partner

STATE OF ILLINOIS  
COUNTY OF COOK

On this 12th day of MARch, 19 99,

GARY S. RICHMAN, personally appeared before me,

- who is personally known to me
- whose identity I proved on the basis of \_\_\_\_\_

[Signature]  
(Notary Public Signature)

MARCIA A. RICHMAN  
(Notary's Printed Name)

Seal My Commission Expires:

