PLEASE READ ALL INSTRUCTIONS.BEFORE COMPLETING THIS FORM.

| LIMITED PARTNERSHIP REINSTATEMENT | | FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State DIVISION OF CORPORATIONS | | FILED 2003 MAR 25 PM 1:38 IDIVIJION OF CORPORATIONS TALLAHASSEE, FLORIDA | | | | |
|--|---|--|---------|--|--|------------|------------------------------|--|
| DOCUMENT # B 9900000096 1. Name of Limited Partnership Georgia Venture (Fulton) II, L.P. | | | | | GUOD14908530 03/28/0301047013 **8.75 | | | |
| 2. Principal Office Address 5600 Roswell Road | | 3. Mailing Office Address 5600 Roswell Road | | | 4. Date Formed or Registered To Do Business in Florida February 24, 1999 | | | |
| Suite, Apt. #, etc. Suite 266, Prado North | | Suite, Apt. #, etc. Suite 266, Prado North | | | 5. FEI Number Applied For 58 25 153 17 Not Applicable | | | |
| City & State Atlanta, Georgia | | City & State Atlanta, Georgia | | | CERTIFICATE OF STATUS DESIRED 58.75 Additional Fee required for a Certificate of Status | | | |
| Zip 30342 | Country USA | Zip 30342 | Country | | 7a. Capital Contributions as shown on Record: \$921.00 | | | |
| | 8. Name and Address of | Current Registered Age | nt | | 7b. Amount of Capital Contributions | IN FLORIDA | to date: | |
| l | ice Corporation of Flo k Number is Not Acceptable) reet | State Zip Code | | | FEES: 1.) Filing Fee(s): Computed at a rate of \$7 per \$1,000 on amount entered in 7b, with a minimum filing fee of \$52.50 and a maximum of \$437.50, for gach year due this office. 2.) Supplemental Fee(s): \$88.75 for gach year due this office, beginning with 1992 calendar year. 3.) Penalty Fee(s): \$500 penalty fee for gach year report form is delinquent. Note: If the amount entered in 7b is greater than amount entered in 7a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee. | | | |
| 9. Pursuant to the provisions of sections 620,192. Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section \$20,192, Florida Statutes. SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. | | | | | | | | |
| 10. Name(s) of Ge | eneral Partner(s) | Address of Each | | | City, State and Zip Code | 10a. | Registration Document Number | |
| Livingston Place Members, Inc. | | 5600 Roswell Road Suite 266, Prado North | | Atlar | Atlanta, Georgia 30342 F 99000001075 | | 0001075 | |
| | | | | | 0000145 03/25/0301047 0000149 03/28/0301047- | | | |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. | | | | | | | | |
| 11. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(i) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by charges on Plance Members, Inc. SIGNATURE DATE 40(4) 250-1655 | | | | | | | | |
| Typed or Printed Name of Ge | nerat Partner Signing Form | -0 | , | | Telephone Number | ., 220-10 | | |

CORPDIRECT AGENTS, INC. (formerly CCRS) 103 N. MERIDIAN STREET, LOWER LEVEL TALLAHASSEE, FL 32301 222-1173

FILING COVER SHEET

ACCT. #FCA-14

FILED

2003 MAR 25 PM 1:38

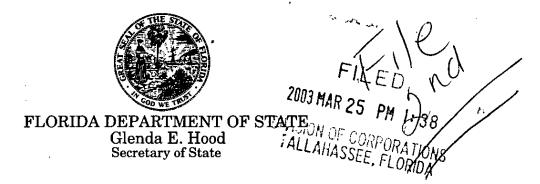
DIVIJION OF CORPORATIONS TALLAHASSEE, FLORIDA () led

| CONTACT: | Tam | · |
|---|---|--------------------------------------|
| DATE: | 3-12-03 | |
| REF.#: | 0163.13569 | |
| CORP. NAME: | Georgia Venture (Fu | Itan) II LP. |
| - | 0 | , |
| () ARTICLES OF INCO (ANNUAL REPORT () FOREIGN QUALIFIC () REINSTATEMENT | () TRADEMARK/SERVICE MARK CATION () LIMITED PARTNERSHIP () MERGER | () LIMITED LIABILITY () WITHDRAWAL |
| ()OTHER: | ANCELLATION () UCC-1 | () UCC-3 |
| | 504835 | 273-25 |
| | REPAID WITH CHECK# <u>141.25</u> FO 504739 ON FOR ACCOUNT IF TO BE DEBITE | OR \$ 1956 8-75 CD: |
| | COST LI | MIT: \$ |
| PLEASE RETUR | RN: | |

() CERTIFICATE OF GOOD STANDING

() CERTIFIED COPY

(X) CERTIFICATE OF STATUS



March 12, 2003

CORPDIRECT

SUBJECT: GEORGIA VENTURE (FULTON) II, L.P.

Ref. Number: B9900000096

We have received your document for GEORGIA VENTURE (FULTON) II, L.P. and check(s) totaling \$150.00. However, your check(s) and document are being returned for the following:

The total amount due to reinstate is \$423.75.

The registered agent must sign accepting the designation.

The amount due to reinstate LIVINGSTON PLACE MEMBERS, INC. is \$1,050.00.

Please return your document, along with a copy of this letter, within 30 days or your filing will be considered abandoned.

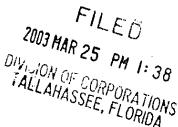
If you have any questions concerning the filing of your document, please call (850) 245-6051.

Registration/Qualification Section
Division of Corporations Letter Number: 003A00015635

O3 MAR 25 AH II: LI

GEPALITATIONS
TALL AND SEE PROBLEMS
OF STATE





March 7, 2003

Mr. Jim Smith, Secretary of State Florida Department of State PL-02, The Capitol Tallahassee, Florida 32399-0250

Re: Georgia Venture (Fulton) II Limited Partnership

Dear Mr. Smith;

For reasons not yet identified we failed to receive limited partnership renewal notification for the above referenced Florida LP. We respectfully request that the enclosed Limited Partnership Reinstatement form and fee be accepted and Georgia Venture (Fulton) II Limited Partnership be returned to good standing with the State of Florida.

Your attention is appreciated.

Sincerely,

Y Stephen Vasen President