## 2007 LIMITED PARTNERSHIP ANNUAL REPORT

## **FILED** Mar 05, 2007 08:00 A Secretary of State

| Due                                    | ∋ By May 1, 2007 |  |  |
|--|------------------|--|--|
| DOCUMENT # B9900000093  1. Entity Name |                  |  |  |
| FBEC - BRICKELL KEY CE                 | NTRE, L.P.       |  |  |
| Principal Place of Business            | Mailing Address  |  |  |

C/O HAGAN & ASSOC., ATTN: E. MACHAJ 200 EAST RANDOLPH, SUITE 4322 CHICAGO, IL 60601



## DO NOT WRITE IN THIS SPACE

01302007 No Chg-LP CR2E003 (12/06)

|                                  | <br>   |                |
|----------------------------------|--------|----------------|
| 4. FEI Number                    |        | Applied For    |
| 36-4274328                       | Γ      | Not Applicable |
| 5. Certificate of Status Desired | \$8.75 | Additional     |

6. Name and Address of Current Registered Agent

C/O HAGAN & ASSOC., ATTN: E. MACHAJ

200 EAST RANDOLPH, SUITE 4322

CHICAGO, IL 60601

SIGNATURE

| 1201 HAY                      | S STREET<br>SSEE, FL 32301-2525   |  | IN THIS SPACE   |
|-------------------------------|---|--|---|
| 8. The above<br>the obligat   | e named entity submits this statement for the purpose of changing<br>tions of registered agent. | g its registered office or register              | red agent, or both, in the State of Florida. I am familiar with, and accept       |
|                               | Signature, typed or printed name of registered agent and title if applicable.                   |  | DAFE  |
|                               | FILE NOWIII FEE IS \$500.0<br>After May 1, 2007, Fee will be \$                                 | 900.00   |   |
|                               | A GENERAL PARTNER THAT IS A BUSINESS NOTE: General Partners MAY NOT be changed or               | ENTITY MUST BE REGIS<br>on the form; an amendmen | TERED AND ACTIVE WITH THIS OFFICE.  It must be filed to change a general partner. |
| 12.                           | GENERAL PARTNER INFORMATION   |  |   |
| DOCUMENT #                    | M9900000272   |  |   |
| NAME                          | BRICKELL KEY CENTRE - FBEC, L.L.C.  |  | · ·   |
| STREET ADDRESS<br>CITY-ST-ZIP | 501 BRICKELL KEY DRIVE, SUITE 600   |  |   |
|                               | MIAMI, FL 33131   |  |   |
| DOCUMENT #                    |   |  | U00000656470  |
| NAME<br>STREET ADDRESS        |   |  | 03/14/07-80027-009 500.00   |
| CITY-ST-ZIP                   |   | ` <b>.</b>                                       |   |
|                               |   |  |   |
| DOCUMENT#<br>NAME             |   | •  |   |
| STREET ADDRESS                |   |  | DO NOT WRITE  |
| CITY-ST-ZIP                   |   |  | DO NOT WHITE  |
| DOCUMENT #                    |   | <b>─</b>   | IN THIS SPACE   |
| NAME                          |   |  | IN THIS SPACE   |
| STREET ADDRESS                |   |  | , , , , , , , , , , , , , , , , , , ,   |
| CITY-ST-ZIP                   |   | · ·  |   |
| DOCUMENT #                    |   | <del></del>                                      |   |
| NAME                          |   |  |   |
| STREET ADDRESS                |   | ľ  |   |
| CITY-ST-ZIP                   |   | , i  |   |
| DOCUMENT #                    |   | • • •  |   |
| NAME                          |   |  |   |
| STREET ADDRESS                |   |  |   |
| CITY-ST-ZIP                   |   |  | ·   |

Information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited nartnership empowered to execute this report as required by Chapter 620. Florida Statutes

Ty Spearing, Vice President & Assistant Secretary, I hereby certify that the indicated on this report or the receiver or truste

Florida Office Property Company, Inc. Managing Member of Brickell Key Centre - FBEC, L.L.C. its