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ACCOUNT NO. : 072100000032 REFERENCE : AUTHORIZATION COST LIMIT : \$ 52.50 ORDER DATE: September 15, 2004 ORDER TIME: 10:57 AM ORDER NO. : 886872-020 CUSTOMER NO: 7158992 CUSTOMER: Victoria Reyes Fulbright & Jaworski Suite 2800 2200 Ross Avenue Dallas, TX 75201 FOREIGN FILINGS JEFFERSON AT THARPE LIMITED NAME: PARTNERSHIP PROFIT CORPORATE __ NON-PROFIT LIMITED PARTNERSHIP XXXX AMENDMENT PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: __ CERTIFIED COPY ___ PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING CONTACT PERSON: Sara Lea -- EXT# 2914

EXAMINER:



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

September 21, 2004

SARA LEA CSC TALLAHASSEE, FL Please give original

SUBJECT: JEFFERSON AT THARPE LIMITED PARTNERSHIP

Ref. Number: B99000000047

We have received your document for JEFFERSON AT THARPE LIMITED PARTNERSHIP and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The amendment states that the WITHDRAWING general partner is JPI GENPAR REALTY LLC. But our records indicate that the current general partner is JPI GPENPAR REALTY V LLC.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr Document Specialist

Letter Number: 904A00055563

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CERTIFICATE OF AMENDMENT APPLICATION FOR REGISTRATION **OF**

Jefferson at Tharpe Limited Partnership

(Insert name currently on file with Florida Dept. of State)
Pursuant to the provisions of section 620.173, Florida Statutes, this foreign limited partnership hereby submits this Certificate of Amendment to its registration application:
The registration application is amended as follows:
The withdrawal of a General Partner: JPI GPENPAR REALTY V LLC
The admission of a new General Partner: JC - Tharpe LLC, 600 E. Las Colinas Blvd., Suite 1800, Irving, Texas 75039.
m04000002173
(Signature of a General Partner)
James W. Morgan, Jr., AVP, JC - Tharpe LLC
(Typed or printed name of General Partner signing above)
STATE OF TEXAS
COUNTY OF DALLAS
On this 5th day of AUGUST 2004, JAMES W NORGAN, Personally appeared before me,
who is personally known to me
whose identity I proved on the basis of
whose identity i proved on the basis of
Sterry Jordinia (Notary Public Signature)
SHERRY GOUSIN (Notary's Printed Name)
Seal My Commission Expires: 08.10-2006