

B98000000544

912 TRUMAN ASSOCIATES LP

August 28, 1998

Florida Department of State  
Bureau of Commercial Recording  
Registration Section  
409 E. Gaines Street  
Tallahassee, Florida 32399

Re: 912 Truman Associates LP

Gentlemen:

Enclosed please find our application by a foreign limited partnership for authorization to transact business in Florida.

The contact person for the partnership is Catherine Fick who can be reached during the day at (703) 305-6628.

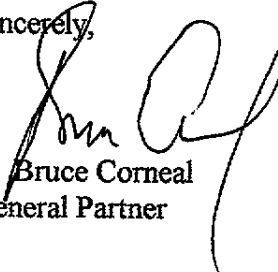
Please mail the acknowledgment, a certified copy and one copy under seal, to 2601 Park Center Drive, C-703, Alexandria, Virginia 22302.

Enclosed is a check for \$ 306.25 to cover the required fees.

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\*\*\*306.25 \*\*\*306.25

Name	9/14/98
Availability	dec
Document Examiner	DCC
Updater	DCC
Updater Verifier	DCC
Acknowledgement	DCC
W. P. Verifier	DCC

cc + cys

Sincerely,  
  
F. Bruce Corneal  
General Partner

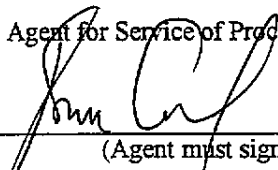
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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TC  
\$ 30,000.00

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. 912 TRUMAN ASSOCIATES L.P.  
(Name of limited partnership as it is in the home state)
2. TRUMAN GROUP ASSOCIATES Ltd.  
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")
3. VIRGINIA 4. FORMED APRIL 1, 1998 CERTIFICATE OF ORGANIZATION ISSUED BY VIRGINIA JUNE 19, 1998.  
(State of Formation) (Date of Formation)
5. F. BRUCE CORNEAL  
(Name of Registered Agent for Service of Process)
6. 912 TRUMAN AVENUE  
(Street Address of Registered Office)
- KEY WEST Florida 33040  
(City) (Zip Code)
7. Acceptance by the Registered Agent for Service of Process:  
  
(Agent must sign on this line)
8. 2601 PARK CENTER DRIVE, SUITE C-703  
ALEXANDRIA VIRGINIA 22302  
(Address of registered office required in state of formation or, if not required, address of principal office.)
- | 9. NAMES OF GENERAL PARTNERS                             | STREET ADDRESS   |
|--|--|
| <u>912 TRUMAN ASSOCIATES INC.</u><br><u>F98000004965</u> | <u>2601 PARK CENTER DR</u><br><u>SUITE C-703</u><br><u>ALEXANDRIA VA</u><br><u>22302</u>   |
| <u>F. BRUCE CORNEAL</u>                                  | <u>1432 FORD ROAD</u><br><u>P.O. BOX 40</u><br><u>SHADY SIDE, MARYLAND</u><br><u>20764</u> |
10. 2601 PARK CENTER DRIVE SUITE C-703 ALEX  
(Office where Names, Addresses and Contributions of Limited Partners are kept) VA 22302
11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

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TALLAHASSEE, FLORIDA

12. 2601 PARK CENTER DR, SUITE C-703

ALEXANDRIA, VIRGINIA 22302

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 31<sup>st</sup> day of August, 19 98

[Signature]  
General Partner

STATE OF Virginia

COUNTY OF Fairfax

On this 31<sup>st</sup> day of August, 19 98

personally appeared before

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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who is personally known to me

whose identity I proved on the basis of Valid Florida Sewer's license

[Signature]  
(Notary Public Signature)

TERRY GRATHAM  
(Notary's Printed Name)

Seal

My Commission Expires: 12-31-00

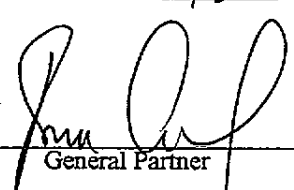
**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP**

BEFORE ME the undersigned personally appeared F. BRUCE CORNEAL  
a general partner of 912 TRUMAN ASSOCIATES LP, a (an) VIRGINIA  
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 30,000.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 30,000.

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 31<sup>st</sup> day of August, 19 98.

  
\_\_\_\_\_  
General Partner

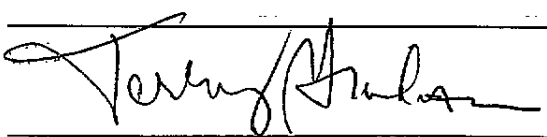
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FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF VIRGINIA  
COUNTY OF FAIRFAX

On this 31<sup>st</sup> day of August, 19 98,

\_\_\_\_\_, personally appeared before me,

who is personally known to me  
 whose identity I proved on the basis of Valid Florida Driver's license

  
\_\_\_\_\_  
(Notary Public Signature)

TERRY GRAHAM  
\_\_\_\_\_  
(Notary's Printed Name)

Seal My Commission Expires: 12-31-00

# Commonwealth of Virginia



## STATE CORPORATION COMMISSION

*Richmond,* June 19, 1998

*This is to Certify that the certificate of organization of*

912 TRUMAN ASSOCIATES LP

*was this day issued and admitted to record in this office and that the said limited liability company is authorized to transact its business subject to all the laws of the State applicable to the company and its business.*



*State Corporation Commission*

*William J. Bridge* of the Commission