FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCLIMENT #

SECRETARY OF STATE DIVISION OF CORPORATIONS

99 JAN -4, AM 8: 46

1. Name of Limited Partnorship		B98000000412						
SOUTHGATE	TAMPA INDUSTRIA	901/2						
Mailing Address	,	Principal Office Address		3. Date Formed or Registered	3. Date Formed or Registered 5a. Capital Contributions as			
ONE WEST AVENUE LARCHMONT NY 10538		3110 South Valley View. Suite 205 LAS VEGAS NV 89102		06/23/1998 3a. Date of Last Report	\$990.00			
2. Mailing Address	,	2a. Principal Office Address	<u></u>	4. State or Cour,try of Formation	5b. Amount of Capital Contributions in FLORIDA to date:			
Suite, Apt. #, etc. City & State	:	Suite, Apt. #, etc.		6. FEI Number				
		City & State		7. Certificate of Status Desired	7. Certificate of Status Desired \$8.75 Additional Fee Required			
Zip	Country	Zip	Country	8. Make check payable to: Dept. of St	ate (See reve		n)	
9. Name and Address of Current Registered Agent			10. If changed, new Registered Agent/Office					
BRUDERMAN, RO	BERT							
551 NW 77TH ST	REET, SUITE 100	Street Address (P.O. E		(P.O. Box Number Is Not Acceptable)	Box Number is Not Acceptable)			
BOCA RATON FL	. 33487	Suite, Apt. #, etc.		ic.				
			City		FL	Zip Code		
for the purpose of agent. I am famili	f changing its registered office or regis ar with, and accept the obligations of s	tered agent, or both, in the State of Florida		ip organized or régistered under the laws of the sas authorized by its general partner(s). I hereby				
	Agent Accepting Appointment)	A CORPORATION I	IMITED P	ARTNERSHIP OR OTHER	RUSI	NESS ENTITY	; ⊢	
A GENERAL	MUST	BE REGISTERED AND	ACTIVE	WITH THIS OFFICE.				
11. Name(s) of Ge	neral Partner(s)	11a. Address of Each General (Do NOT Use Post Office Box	Partner Numbers) 1	1b. City, State & Zip Code	11c.	Registration/ Document Number		
SOUTHGATE TAMPA INDUSTRIAL I		215 S. MONARCH STREET		ASPEN CO 81611		- 3432	CR2E003 (8/98)	
				3000027 -81/26/9 ****141		3 731 047-011 ****141.25	CR2E	
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	· <u> </u>				<u> </u>			
Note: Conoral	partners MAY NOT h	a changed on this form	an amon	dmont must be filed to sha	naa - a	aparal partner	1	

12. Ide hereby certify that the Information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any llability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620. Elerida Statutes.

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