



THE UNITED STATES CORPORATION COMPANY

B98000000181

ACCOUNT NO. : 072100000032

REFERENCE : 741212 4360800

AUTHORIZATION *Patricia Pyatt*

COST LIMIT : \$ 87.50

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS 98 MAR 26 PM 2:01

ORDER DATE : March 13, 1998

ORDER TIME : 9:38 AM

ORDER NO. : 741212-010

CUSTOMER NO: 4360800

600002469046-7

CUSTOMER: Ms. Reta Juiliano Sprint Corporation 2330 Shawnee Mission Parkway Mailstop Kswesa0105 Westwood, KS 66205

FOREIGN FILINGS

NAME: SPRINTCOM EQUIPMENT COMPANY L.P.

4

XXXX QUALIFICATION (TYPE: LP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

- CERTIFIED COPY
XX PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Daniel W Leggett

ML 3/24/98

RECEIVED 98 MAR 26 AM 11:25 DIVISION OF CORPORATION

Florida Department of State, Sandra B. Mortham, Secretary of State

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAR 26 PM 2:01

1. SprintCom Equipment Company L.P.
(Name of limited partnership as it is in the home state)


2. _____
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")

3. Delaware 4. December 19, 1997
(State of Formation) (Date of Formation)

5. Corporation Service Company
(Name of Registered Agent for Service of Process)

6. 1201 Hays Street
(Street Address of Registered Office)

Tallahassee, Florida 32301
(City) (Zip Code)

7. Acceptance by the Registered Agent for Service of Process:

(Agent must sign on this line)

8. _____
2330 Shawnee Mission Parkway, Westwood, Kansas 66205
(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS	STREET ADDRESS
<u>US Telecom, Inc.</u>	<u>2330 Shawnee Mission Parkway</u>
<u>PO9124</u>	<u>Westwood, Kansas 66205</u>

10. 2330 Shawnee Mission Parkway, Westwood, Kansas 66205
(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

12. 2330 Shawnee Mission Parkway, Westwood, Kansas 66205

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This 24th day of March, 1998

US Telecom, Inc.
General Partner of SprintCom Equipment Company L.P.

STATE OF KANSAS

By: *Don A. Jensen*
Don A. Jensen, Vice President and Secretary

COUNTY OF JOHNSON

On this 24th day of March, 1998

Don A. Jensen personally appeared before me,

who is personally known to me

whose identity I proved on the basis of _____

(Notary Public Signature)

Reta M. Juliano

Reta M. Juliano

(Notary's Printed Name)

Seal

My Commission Expires: February 7, 2002



FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAR 26 PM 2:01

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 MAR 26 PM 2:01

BEFORE ME the undersigned personally appeared Don A. Jensen, Vice President and Secretary
US Telecom, Inc.
a general partner of SprintCom Equipment Company L.P., a (an) Delaware

limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 100.00.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 0.

Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This 24th day of March, 1998.

US Telecom, Inc.
General Partner of SprintCom Equipment Company L.P.

By: *Don A. Jensen*
Don A. Jensen, Vice President and Secretary

STATE OF KANSAS
COUNTY OF JOHNSON

On this 24th day of March, 1998

Don A. Jensen, personally appeared before me,

- who is personally known to me
- whose identity I proved on the basis of _____

Reta M. Juliano
(Notary Public Signature)

Reta M. Juliano
(Notary's Printed Name)

Seal

My Commission Expires: February 7, 2002

