

**FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 NOV 23 PM 1:27

B9800000130
LIMITED PARTNERSHIP
ANNUAL REPORT
1999
FLORIDA DEPARTMENT OF STATE
Sandra B. Mathar
Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership American Tower, L.P.		1a. DOCUMENT # B98000000130	
Mailing Address 116 Huntington Avenue Boston, MA 02116		Principal Office Address Same	
2. Mailing Address		2a. Principal Office Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip		Country	
		3. Date Formed or Registered March 2, 1998	
		3a. Date of Last Report First Report	
		4. State or Country of Formation Delaware	
		5a. Capital Contributions as Shown on record. \$21,930,415.00	
		5b. Amount of Capital Contributions in FLORIDA to date: \$21,930,415.00	
		6. FEI Number 04-3406587 <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable	
		7. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
		8. Make check payable to: Dept. of State (See reverse side for fee information)	

9. Name and Address of Current Registered Agent Corporation Service Company 1201 Hays Street Tallahassee, FL 32301		10. If changed, new Registered Agent/Office Name N/A Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code	
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10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number
ATC GP Inc.	116 Huntington Avenue	Boston, MA 02116	F98000001170
			000002633600--5

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE By: Norman A. Bikales DATE November 18, 1998
 Norm A. Bikales, Assistant Secretary
 Typed or Printed Name of General Partner Signing Form ATC GP Inc. Daytime Telephone Number (617) 375-7500

CR2E003 (8/98)



THE UNITED STATES CORPORATION COMPANY

B98000000130

ACCOUNT NO. : 072100000032

REFERENCE : 039253 4305026

AUTHORIZATION : Patricia Pujat

COST LIMIT : \$ ~~576.25~~

ORDER DATE : November 20, 1998

526.25

ORDER TIME : 10:16 AM

ORDER NO. : 039253-005

CUSTOMER NO: 4305026

CUSTOMER: Julianne M. Ells, Legal Asst
Sullivan & Worcester
One Post Office Square

Boston, MA 02109

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ANNUAL REPORT FILING

NAME: AMERICAN TOWER, L.P.

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

- CERTIFIED COPY
- XX PLAIN STAMPED COPY
- CERTIFICATE OF GOOD STANDING

CONTACT PERSON: ANGIE GLISAR

EXAMINER'S INITIALS:

BK 11/23/98

RECEIVED
98 NOV 23 AM 11:25
DIVISION OF CORPORATION