

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

**FILED**  
**May 14, 2004 08:00 AM**  
**Secretary of State**

|                                                   |  |                                                                                   |
|---------------------------------------------------|--|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # B97000000511</b>                    |  |  |
| 1. Entity Name<br><b>JEFFERSON AT DORAL, L.P.</b> |  |                                                                                   |

|                                                                                                 |                                                                     |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Principal Place of Business<br><b>600 E. LAS COLINAS BLVD., SUITE 1800<br/>IRVING, TX 75039</b> | Mailing Address<br><b>P.O. BOX 619091<br/>DALLAS, TX 75261-9091</b> |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |



01122004 Chg-LP CR2E003 (10/03)

|                                                           |  |                                                        |
|-----------------------------------------------------------|--|--------------------------------------------------------|
| 4. FEI Number<br><b>75-2728399</b>                        |  | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> |  | <b>\$8.75</b> Additional Fee Required                  |

|                                                                                        |  |                                                    |  |
|----------------------------------------------------------------------------------------|--|----------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                                        |  | 7. Name and Address of New Registered Agent        |  |
| <b>CORPORATION SERVICE COMPANY<br/>1201 HAYS STREET<br/>TALLAHASSEE, FL 32301-2525</b> |  | Name                                               |  |
|                                                                                        |  | Street Address (P.O. Box Number is Not Acceptable) |  |
|                                                                                        |  | City                                               |  |
|                                                                                        |  | FL Zip Code                                        |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent:

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Sign in typewriter printed name of registered agent and file in public office)

|                                                                       |                                                                                |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 9. Capital Contributions as Shown on Return<br><b>\$12,000,000.00</b> | 10. Amount of Capital Contributions in FLORIDA to date<br><b>1000000160759</b> |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION                     |                                                                                                                      | 13. ADDRESS CHANGES ONLY |                                                    |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------|
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>M97000000516<br/>APARTMENT COMMUNITY REALTY LLC<br/>600 E. LAS COLINAS BLVD., SUITE 1800<br/>IRVING, TX 75039</b> | STREET ADDRESS           |                                                    |
|                                                     |                                                                                                                      | CITY-ST-ZIP              | <b>1000000160759<br/>05/18/04 00002-001 141.25</b> |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                      | STREET ADDRESS           |                                                    |
|                                                     |                                                                                                                      | CITY-ST-ZIP              |                                                    |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                      | STREET ADDRESS           |                                                    |
|                                                     |                                                                                                                      | CITY-ST-ZIP              |                                                    |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                      | STREET ADDRESS           |                                                    |
|                                                     |                                                                                                                      | CITY-ST-ZIP              |                                                    |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                      | STREET ADDRESS           |                                                    |
|                                                     |                                                                                                                      | CITY-ST-ZIP              |                                                    |

STAFF USE ONLY

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Section 620, Florida Statutes.

|                                                                |                           |                                                                |                |                     |
|----------------------------------------------------------------|---------------------------|----------------------------------------------------------------|----------------|---------------------|
| <b>SIGNATURE:</b>                                              | <b>Clay A. Parker</b>     | <b>Executive Vice President and Senior Operational Partner</b> | <b>1/26/04</b> | <b>972-556-1720</b> |
|                                                                | <b>Financial Services</b> |                                                                |                |                     |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER |                           |                                                                |                |                     |