

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT
TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 DEC -1, PM 12:55

1. Name of Limited Partnership

1a. DOCUMENT #
B97000000362

INTEGRA HOLDINGS, L.P.



Mailing Address

Principal Office Address

TWO MIDTOWN PLAZA, SUITE 190
1360 PEACHTRE STREET
ATLANTA GA 30309

TWO MIDTOWN PLAZA, SUITE 190
1360 PEACHTRE STREET
ATLANTA GA 30309

3. Date Formed or Registered

07/22/1997

5a. Capital Contributions as
Shown on record.

\$250,000.00

3a. Date of Last Report

5b. Amount of Capital
Contributions in FLORIDA
to date:

\$250,000.00

4. State or Country of Formation

GA

6. FEI Number

65-0754014

☐ Applied For
☐ Not Applicable

7. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/
Document Number

INTEGRA MANAGEMENT, L.L.C.

1121 LAKESHORE DRIVE
7966 Fisher Island
Drive

SARASOTA, FL 34231
Fisher Island, FL
33109

M97000000432

400002367664--2
-12/10/97--01008--024
****541.25 ****541.25

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

Integra Management, L.L.C., by its Manager Integra Funding, Inc.
SIGNATURE _____

DATE

12/1/97

of Manager of G.P.

Typed or Printed Name of General Partner Signing Form John Lawrence Porter, as Pres. Daytime Telephone Number _____

CR2E003 (6/97)

CASHIN, MORTON & MULLINS

ATTORNEYS AT LAW

TWO MIDTOWN PLAZA - SUITE 1900

1360 PEACHTREE STREET, N.E.

ATLANTA, GEORGIA 30309-3214

(404) 870-1500

TELECOPIER (404) 870-1528

December 2, 1997

Division of Corporations
Florida Department of State
Attn: Registration Section
P.O. Box 6327
Tallahassee, Florida 32314

RE: Integra Holdings, L.P., a Georgia limited partnership

Dear Sir or Madam:

Please find enclosed a completed and executed 1998 Limited Partnership Annual Report for the above-referenced Georgia limited partnership authorized to transact business in Florida together with a check in the amount of \$541.25 in payment of the applicable registration fee.

Should you have any questions or need additional information, please contact the undersigned at the phone number and address shown above.

Very truly yours,

CASHIN, MORTON & MULLINS



Steven R. Glasscock

SRG/vk
Enclosures

cc: Mr. John Lawrence Porter
James D. Spratt, Jr., Esq.