FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

THE RESERVE

DOCUMENT# B97000000002

SECRETARY OF STATE DIVISION OF CORPORATIONS

97 DEC 22 PM 2: 09



| THE MIAMI UROLOGY GROUP, L.P. | | | į. | | | | | |
|--|--|---|--|---|--|--|--|--|
| | | | 3. Date Formed or Registered | 5a. Capital Contributions as | | | | |
| Malling Address | Principal Office Address | | 1 | 58. Capital Contributions as Shown on record. | | | | |
| ONE BURTON HILLS BLVD., SUITE 350 NASHVILLE TN 37215 | ONE BURTON HILLS BLVD SUITE 350 NASHVILLE TN 37215 | | 01/02/1997 3a. Date of Last Report | \$3,500,000.00 5b. Aniount of Capital Contributions in F1 ORIDA to date: | | | | |
| | | | 4 2 2 2 2 | | | | | |
| 2. Mailing Address | 2a. Principal Office Address | | 4. State or Country of Formation | \$ 1901.727.00 | | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. FEI Number | Applied For | | | | |
| City & State | City & State | | 7. Certificate of Status Desired | Not Applicable \$8.75 Additional | | | | |
| Zip Country | Zip | Country | 8. Make check payable to: Dept. o | Fee Required 8. Make check payable to: Dept. of State (See reverse side for fee information) | | | | |
| 9. Name and Address of Current P | Registered Agent | | 10. If changed, new Register | red Agent/Office | | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. | | | | | | |
| TEATHWATE WAZY | | City | | FL Zip Codo | | | | |
| 10a. Pursuant to the provisions of sections 620 1051 and for the purpose of changing its registered office or reagent. I am familier with, and accept the obligations. SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT I | egistored agent, or both, in the State of Flori of section 620.192, Florida Statutes. | da. Such chang | ge was authorized by its general partner(s). The DATE PARTNERSHIP OR OTHI | reby accept the appointment of registere | | | | |
| 11. Name(s) of General Partner(s) | Address of Each General Partner (Do NOT Use Post Office Box Numbers) | | 11b. City, State & Zip Code | 11c. Registration/ Document Number | | | | |
| AMSURG MIAMI UROLOGY, INC. | | | NASHVILLE TN 37215 | F9700000023 | | | | |
| • | | | 500002 -01/0 **** | 25915755 6/9801086009 541.25 ****541.25 | | | | |
| Note: General partners MAY NOT | he changed on this form | | m dan and an and ba dila dida al | | | | | |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutos. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

INC .

| SIGNATURE Learn (Striped or Printed Name of General Partner Signin | k. | Juli | ب | | | |
|--|---------|--------|------|-------|-------|----------|
| <u> </u> | | dinier | m. | Gulm | , THE | ns Sec |
| Typed or Printed Name of General Partner Signin | g Formy | Masu | ec y | hiami | UnoLo | 64 . IV |

Daytime Telephone Number 615-645-1283