Document Number Only 00000488 C T CORPORATION SYSTEM Requestor's Name 660 East Jefferson Street Address Tallahassee, Florida 32301 State Phone City Zlp **CORPORATION(S) NAME** () Profit () NonProfit () Amendment () Merger () Limited Liability Company 44-Foreign () Dissolution/Withdrawal () Mark Limited Partnership () Annual Report () Other () Change of R.A. () Reservation () Reinstatement () Fictitious Name () Limited Liability Partnership () Photo Copies Certified Copy () Call if Problem After 4:30 () Call When Ready **6X**Walk In () Will Wait /) Pick Up Mail Out Availability PLEASE RETURN EXTRA COPY(S) FILE STAMPED Document Examiner Updater J. PAX Veriller FILING Acknowledgment R. AGEITT FEE C. COPY_ W.P. Verifier TOTAL.

In. Bark Balance Due

OFFIIND ___

CR2E031 (1-89)

Florida Department of State, Jim Smith, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| 1. Bonchmark Cypres | in Cove Associates Limited | Partnership Company |
|---|--------------------------------|--|
| (Name of limited partnership as it | t is in the home state; | 9 |
| 2. | | 25 C |
| (If name is unavailable, name und | der which the limited partner | rahip proposes to register or |
| transact business in Florida; mus | t contain the word "LIMITED | " or "LTD.") |
| 3. Delaware | 4 | December 13, 1996 |
| (State of Formation) | | (Date of Formation) |
| 5 | C T CORPORATION SYSTEM | |
| (Name of Regis | itered Agent for Service of P | rocess) |
| | orporation System, 1200 Sc | |
| (Street A | ddress of Registered Office) | |
| Plantation | , Florid | da <u>33324</u> (Zip Code) |
| (City) | A.C. O. M. A.C. Danner | /Lip Code/ |
| 7. Acceptance by the Registered A | | |
| | C,T CORPORATION SYSTEM | |
| (0 | fficer must sign on this line) | CONTRACT CONTRACTOR |
| | pe Name and Title of Officer | SPECIAL ASSISTANT SPINITERY |
| • | • | · · · · · · · · · · · · · · · · · · · |
| 1209 Orange St, Wilmington, Di (Address of Registered Office red | | or if not required. Address of |
| Principal Office.) | | or, it has radallour radious of |
| 9. NAME OF GENERAL PARTNERS | S | PECIFIC ADDRESS |
| Benchmark Jacksonville | 4053 Maple Rd, Ami | herst, NY 14226 |
| Properties, Inc. | 1 | |
| F960000066 | رو | |
| 1 10 | | |
| 104053:1 | Maple Rd., Amherst, NY 14 | 226 |
| (Office where Names, Add | dresses and Contributions of | Limited Partners are kept.) |
| 11. The limited partnerhsip will ur capital contributions of the limited registration in Florida is cancelled c | partner or limited partners u | Is listing the addresses and intil the limited partnership's |
| 124053 N | Maple Rd., Amherst, NY 14 | 226 |
| | Address of Limited Partner | |
| (FLA LP 2819 - 2/1/92) | | |

| This 16th | day of <u>December</u> , 19 <u>9</u> | 96 · |
|--------------------------------------|--|---|
| Benchm | ark Jacksonvilla Propartian, Inc. General Partner | P. Goffros Birtch Vice President |
| STATE OF No. | w York | |
| COUNTY OF | | ia. |
| THE FOREGOI of <u>Pectinber</u> , | NG instrument was acknowledged a | and sworn to before me this 15/2 day (Name of General Partner) of |
| | ress Cove Associates Limited Part | nership (2) to 11 to 1 |
| | ted Parntership), A Delaware | (State or Country) Limited |
| Partnerhsip, o | n behalf of the Limited Partnership. Wine Donne Notary Public | *Vice President of Benchmark Jacksonville Properties, Inc. |
| • | State of New York at Large | |
| (SEAL) | My Commission E | expires: 1/15/47 |
| ł | LORRAINE J. O'CONNOP NOTATY PUBLIC STATE OF NEW YORK OUALIFIED IN ERIE COUNTY MY COMMISSION EXPIRES | |

SENT BY:C T SYSTEM/PITTSBURGH :12-17-80 : 10:02 :CT SYSTEM/PITTSBURGH-

64304001# 2/ 2

AFFIDAVITIOF CAPITAL CONTRIBUTIONS

| | | A-MANUAL AND PARTY OF THE | | (E) |
|--|--------------------|---|----------------------------|------------------|
| BEFORE ME, the un | dereigned, pers | Onally appeared Paters | rey Birtch, Presi | ⊙ S Atmah |
| peneral partner of Uc | nchmark Cypro | runership, hereinaldrich | , MXONE Limited P | ortnormhi |
| ertifies as follows: | Marine Ster. | in the sales entire the | irred to as the 'Pant | nersnip", W |
| | | | | |
| . The amount of d | apital contribut | lons of the limited partne | irs le \$ 300.00 | |
| | | , | * | |
| The anticipated | amount of the | capital contributions of the | 18 Emited pertners # | ملاء سم فود |
| man ion a ma porpose | a or nameron | N CONTINUES IN LIGHTING IS \$ | 300.00 | |
| 18th d | By ofDagamb | er, 19 <u>9</u> 6 | ·- <u>-</u> - | |
| UNTHER AFFIANT | | | | |
| | | | | |
| ider penalties of pai the best of my know | jury i declare t | hat I have read the forego | oing and that the fac | te are true |
| THE STATE OF THE MINES | MACON MUST DRIV | 4. | | |
| | | Benchmark Jacksonv | ille Properties, | Inc |
| | | General Partner | | |
| | Ву | K June | · | |
| # of Bonch | | 1 011 | P. Jeffrey | Birtch |
| . OI DRUCHMAT | K Jacksonviil | Properties, Inc. | Vice Pre | |
| | | • | 426E 116 | ab Tracer C |
| | | | • | |
| TE OF New York | | | | |
| UNTY OF Erie | | | | |
| December , 19 | 96 | | | |
| | | | | |
| FORE ME, the under | raigned officer, | a Notary Public authoriz | ed to administer out | he and to |
| | | | | |
| he person who exe | cuted the forec | (Limiteria Pertitor, XI Circo Affidania ed Cambal C | nown to me and kno | w by me ti |
| | fore me that he | executed this Affidavit | is General Partner of |) ack- I eski |
| receip. | | | | |
| VHITNESS WHERE | JF, I have here | unto set my hand and af | Board may collected access | |
| e and County alone | iald, this | X+Lday of D | ecember | , en une |
| 96 | // | 1100 | | ,* |
| | Dona | ni Mano | _ | |
| | 1 | Noticy Public | | |
| | Person de | / | | |
| | State of <u>NG</u> | NOTE STATE OF THE | • | |
| | my Committee | ип Схритав: יי ן 50 / 11 / | | |
| | | PHAINE J. O CONNOR | - | |
| | NC NC | TARY PUBLIC STATE OF NEW YORK | | |

(FLA - LF 2820 - 9/20/90)

NOTARY PUBLIC STATE OF NEW YORK
OUALIFIED IN ERIE COUNTY
MY COMMISSION EXPIRES 11 3097