## TILE UN UN DEFUNE AFNIE 1, 1999 TO AVOID

| REVOCATION AN  | D \$500 PENALTY FEE  |   |   |   |  |  |
|--|--|---|---|---|--|--|
| LIMITED PARTNERSHIP ANNUAL REPORT 1999   | Kathe<br>Secret  | ARTMENT OF STAT<br>rine Harris<br>rary of State<br>CORPORATIONS | OPACCA DE CARACTÓRIO DE SERVICIO DE CONTROL DE CARACTÓRIO |   |  |  |
| 1. Name of Limited Partnership   | 1a. DOCUM<br>B96000000317  | 1ENT #  |   |   |  |  |
| Ambassador Apartments, L.P   | •  |   | 1 400/101 130/A 10/10 10/10 10/10   | A BOHA BOHA BUHA BUHA BUHA BUHA BUHA BUHA BUHA BU                           |  |  |
| Malling Address 1873 SOUTH BELLAIRE STREET   | Principal Office Address E STREET 1873 SOUTH BELLAIRE STREET DENVER CO 80222 |   | 3. Date Formed or Registered 08-13-96   | 5a. Capital Contributions as Shown on record.                               |  |  |
| DENVER CO 80222  |  |   | <b>3a.</b> Date of Last Report 03-26-98   | 5b. Amount of Capital Contributions in FLORIDA to delibertions              |  |  |
| 2. Mailing Address<br>1873 S Bellaire St   | 2a. Principal Office Address<br>1873 S Bellaire S                            | t   | 4. State or Country of Formation DE   | to date:  |  |  |
| Suite, Apt. #, etc.<br>Suite 1700<br>City & State  | Suite, Apt. #, etc. Suite 1700 City & State                                  |   | 6. FEI Number<br>36-3954672   | Applied For Not Applicable  |  |  |
| Denver, CO Zip Country 80222   | Denver, CO  Zip 80222  | Country   | 7. Certificate of Status Desired  8. Make check payable to: Dept. of  | \$8.75 Additional Fee Required State (See reverse side for fee information) |  |  |
|  |  |   |   |   |  |  |
| 9. Name and Address of Current   | 10. If changed, new Registered Agent/Office                                  |   |   |   |  |  |
| CT Corporation System  |  | Same ager   |   |   |  |  |
| 1200 S Pine Island Road  |  | Street Address (F.O. Box Number Is Not Acceptable)              |   |   |  |  |
| Plantation, FL 33324   |  | Suite, Apt. #, etc04/15/9901110010                              |   |   |  |  |
|  | City **** 15.01.00   |   |   |   |  |  |
| 10a. Pursuant to the provisions of sections 620 1051 and for the purpose of changing its registered office or regent. I am familiar with, and accept the obligations | egistered agent, or both, in the State of Flor                               |   |   |   |  |  |
| SIGNATURE (Registered Agent Accepting Appointment)   |  |   | DATE  |   |  |  |
| A GENERAL PARTNER THAT MUS   | T BE REGISTERED AN   | ID ACTIVE V   | RTNERSHIP OR OTHI<br>VITH THIS OFFICE.  | ER BUSINESS ENTITY  |  |  |
| 11. Name(s) of General Partner(s)  | 11a. (Do NOT Use Post Office Bo  | Partner 11t   | City, State & Zip Code  | 11c. Registration/<br>Document Number                                       |  |  |
| Ambassador Apartments, Inc. 1873 SOUTH BELLAIR   |  |   | DENVER CO 80222   | F96000004140  |  |  |
|  |  | . \   |   | <b>.</b>  |  |  |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(x) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

| SIGNATURE                        | Jelm.                     | crst         | i) ekics.  | Housta. | , Asst Jan Librate       | 04-09-99      |
|----------------------------------|---------------------------|--------------|------------|---------|--------------------------|---------------|
| Typed or Printed Name of General | Partner Signing Form Amba | ssador Apart | ments, Inc |         | Daytime Telephone Number | (202)216-2940 |

CR2E003 (12/98)