

FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

FLORIDA DEPARTMENT OF STATE

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

96 DEC 26 PM 3: 54

B9400000194

1. Name of Limited Partnership Mid-Florida Renal Applications, L.P.		1a. DOCUMENT # B94000000194	
3. Date Formed or Registered May 26, 1994		5a. Annual Contribution in Cash or its Equivalent \$15,150.00	
3b. Date of Last Report N/A		6. Amount of Capital Contributions as of 12/31/96 \$15,150.00	
4. State or Country of Formation Colorado		6. FEI Number 59-3247812	
5. Mailing Address 600 South Cherry Street Suite 800 Denver, CO 80222		2a. Principal Office Address 600 South Cherry Street Suite 900 Denver, CO	
2. Mailing Address 600 South Cherry Street Suite 900 Denver, CO		7. Completion of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required	
8. Make check payable to Dept. of State (See reverse side for fee information)			

9. Name and Address of Current Registered Agent CT Corporation System 1200 South Pine Island Road Plantation, FL 33324		10. If changed, name Registered Agent/Officer Name: N/A Street Address (P.O. Box Number is Not Acceptable): Suite Apt #, etc.: City: FL Zip Code:	
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10a. Pursuant to the provisions of sections 620 (9)(c) and 626.102, Florida Statutes, the aforementioned limited partnership organized or registered under the laws of the State of Florida, certifies this statement for the purpose of changing its registered agent or both in the State of Florida. Such change was authorized by its general partners. I hereby accept the appointment of registered agent, term, terms, and all other obligations of section 620.102, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) *Marcia J. Lushak* DATE *12/24/96*

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s) Renal Management Applications, Inc.	11a. Address of Each General Partner (Do NOT use P.O. Office Box Number) 600 South Cherry Suite 900	11b. City, State & Zip Code St. Denver, CO 80222	11c. Registration Document Number F94000002774
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REINSTATEMENT

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Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 119.07(1)(h) Florida Statutes. I represent the Treasurer of the Corporation from any liability of non-compliance with Section 119.07(1)(h) in the event that the information supplied is deemed exempt from public access. I further certify that the information here used on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am a General Partner of the limited partnership referred to herein empowered to execute this report as required by section 620 Florida Statutes.

SIGNATURE *Daniel J. Smith* Daniel Smith DATE 12/23/96