

24 AB ALKWI AND PARKWAY  
SEALINGIN TO 0/048  
(201) 348 2641  
(201) 617 7255 FAX

B92000000058

December 18, 1996



Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

400002050044--9  
-01/08/97--01028--015  
\*\*\*\*\*52.50 \*\*\*\*\*52.50

Dear Sir/Madam:

Re: The Univision Network Holding Limited Partnership  
Document # B92000000058

The above entity was liquidated on October 2, 1996. Enclosed please find a Certificate of Cancellation, a signed notary acknowledgment, and a check in the amount of \$52.50.

If there are any additional questions, please contact me on extension 4214 at the above number. Thank you for your cooperation.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 DEC 23 PM 12:54

Very truly yours,

Craig Ficke  
Tax Manager

Cancellation

|                |              |
|----------------|--------------|
| Name           | Availability |
| Notary at      |              |
| Signature      | encl.        |
| Verifier       |              |
| Adm. Agreement | DOC          |
| W. P. Verifier | DOC          |

e. TAX \_\_\_\_\_  
FILING 52.50  
R. ADVICE FEE \_\_\_\_\_  
C. FEE \_\_\_\_\_  
TAX \_\_\_\_\_  
N. LACK \_\_\_\_\_  
BALANCE DUE \_\_\_\_\_  
REFUND \_\_\_\_\_

**CERTIFICATE OF CANCELLATION  
FOR**

THE UNIVISION NETWORK HOLDING LIMITED PARTNERSHIP

(insert name currently on file with Florida Dept. of State)

Pursuant to the provisions of section 620.174, Florida Statutes, this foreign limited partnership hereby submits this certificate of cancellation in order to cancel its registration with the Florida Department of State.

12-6-96

Robert Catell  
V.P. / Secretary  
UNHLP

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this \_\_\_\_\_ day of SEE ATTACHED LETTER, 19\_\_\_\_,  
personally appeared before me,

- ☐ who is personally known to me  
☐ whose identity I proved on the basis of \_\_\_\_\_

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 DEC 28 PM 12:54

\_\_\_\_\_  
Notary Public Signature

\_\_\_\_\_  
Notary's Printed Name

Seal

My Commission Expires: \_\_\_\_\_

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On December 6, 1996 before me, Susan E. Martin

Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Robert V. Cahill

Name(s) of Signer(s)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Susan E. Martin  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer  
Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer  
Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_