

B16000000039

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

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Special Instructions to Filing Officer:

W16-24278
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2016 APR 13 P 5:50
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

APR 14 2016

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FLORIDA DEPARTMENT OF STATE
Division of Corporations

April 1, 2016

SHAUN MURPHY
2105 WATERVIEW PARKWAY
RICHARDSON, TX 75080-2292

SUBJECT: SERVICE FIRST HOME LOANS, LP
Ref. Number: W16000024278

We have received your document for SERVICE FIRST HOME LOANS, LP and your check(s) totaling \$. However, the document has not been filed and is being retained in this office for the following:

A certificate or a document of similar import evidencing the amendment must be submitted with the application. The certificate should be authenticated as of a date not more than 90 days prior to delivery of the application to the Department of State by the Secretary of State or other official having custody of the records in the jurisdiction under the laws of which it is incorporated, formed, or organized. A translation of the certificate, under oath or affirmation of the translator, must be attached to a certificate which is not in English.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Stacey M Mason
Regulatory Specialist II

Letter Number: 816A00006713

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: **SFMC, LP**

Name of Foreign Limited Partnership or Limited Liability Limited Partnership

The enclosed amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to:

Shaun Murphy

Contact Person

SFMC, LP

Firm/Company

2105 Waterview Pkwy

Address

Richardson, TX 75080-2292

City, State and Zip Code

smurphy@servicefirstmtg.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Shaun Murphy

at **(214)** **576-2900**

Name of Contact Person

Area Code and Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$52.50 Filing Fee

☐ \$61.25 Filing Fee
and Certificate of
Status

☐ \$105.00 Filing Fee
and Certified Copy

☒ \$113.75 Filing Fee,
Certified Copy, and
Certificate of Status

STREET ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

**AFFIDAVIT BY GENERAL PARTNER
OF A FOREIGN LIMITED PARTNERSHIP OR
LIMITED LIABILITY LIMITED PARTNERSHIP
TO ADOPT AN ALTERNATE NAME
IN THE STATE OF FLORIDA**

Because the name of the limited partnership or limited liability limited partnership is not available in Florida, SFMC, LP,
(Name of foreign LP or LLLP in home state)

an out-of-state limited partnership or limited liability limited partnership, hereby adopts the following alternate name for the purpose of transacting business in Florida:

Service First Home Loans, LP
(Alternate name adopted for use in the state of Florida, including acceptable suffix. *)

Date: 4/12/2016



(Signature of General Partner)

Shawn Broussard, President of Ameriquest, Inc.
(Printed Name of General Partner)

** Acceptable Limited Partnership suffixes include: Limited Partnership, Limited, L.P., LP, or Ltd. Acceptable Limited Liability Limited Partnership suffixes include: Limited Liability Limited Partnership, L.L.L.P. or LLLP.*

Filing Fee: \$52.50

CR2E129 (7/10)

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SECRETARY OF STATE
ALBUQUERQUE, FLORIDA

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