

**2006 LIMITED PARTNERSHIP ANNUAL REPORT (AR)  
DUE BY MAY 1, 2006**

|                                                        |  |                                                                                   |
|--------------------------------------------------------|--|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # B05000000433</b>                         |  |  |
| 1. Entity Name<br><b>AMERICAN HERITAGE CAPITAL, LP</b> |  |                                                                                   |

|                                                                                              |                                                                                  |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Principal Place of Business<br><b>511 E. JOHN CARPENTER FREEWAY #150<br/>IRVING TX 75062</b> | Mailing Address<br><b>511 E. JOHN CARPENTER FREEWAY #150<br/>IRVING TX 75062</b> |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|

|                                                                     |                                                         |
|---------------------------------------------------------------------|---------------------------------------------------------|
| 2. Principal Place of Business<br><b>511 E. John Carpenter Fwy.</b> | 3. Mailing Address<br><b>511 E. John Carpenter Fwy.</b> |
| Suite, Apt. #, etc.<br><b>150</b>                                   | Suite, Apt. #, etc.<br><b>150</b>                       |
| City & State<br><b>Irving, TX</b>                                   | City & State<br><b>Irving, TX</b>                       |
| Zip<br><b>75062</b>                                                 | Country<br><b>DALLAS</b>                                |

**FILED**  
**06 MAY 31 AM 11:54**  
**SECRETARY OF STATE  
TALLAHASSEE FLORIDA**



1st MOORE CR2E003 (10/05)

|                                                                                                                                         |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>03-0488052</b>                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                         |                                                        |
| 6. Name and Address of Current Registered Agent<br><b>INCORP SERVICES, INC.<br/>18450 NE 2ND AVENUE<br/>MIAMI FL 33179</b>              |                                                        |
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                        |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *[Signature]*  
Signature, typed or printed name of registered agent and title if applicable.

**05-10-06**  
DATE

**FILE NOW!!! Fee is \$500. \*\*\* After May 1, 2006, fee will be \$900. \*\*\* Make check payable to Florida Department of State.**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION                             |                                              | 13. ADDRESS CHANGES ONLY              |                                      |
|-------------------------------------------------------------|----------------------------------------------|---------------------------------------|--------------------------------------|
| DOCUMENT #<br><b>F05000005974</b>                           | NAME<br><b>AMERICAN HERITAGE GROUP, INC.</b> | STREET ADDRESS<br><b>400076017314</b> | <b>06/08/06--01034--017 **900.00</b> |
| STREET ADDRESS<br><b>511 E. JOHN CARPENTER FREEWAY #150</b> | CITY-ST-ZIP<br><b>IRVING TX 75062</b>        | CITY-ST-ZIP                           |                                      |
| DOCUMENT #                                                  | NAME                                         | STREET ADDRESS                        |                                      |
| STREET ADDRESS                                              | CITY-ST-ZIP                                  | CITY-ST-ZIP                           |                                      |
| DOCUMENT #                                                  | NAME                                         | STREET ADDRESS                        |                                      |
| STREET ADDRESS                                              | CITY-ST-ZIP                                  | CITY-ST-ZIP                           |                                      |
| DOCUMENT #                                                  | NAME                                         | STREET ADDRESS                        |                                      |
| STREET ADDRESS                                              | CITY-ST-ZIP                                  | CITY-ST-ZIP                           |                                      |
| DOCUMENT #                                                  | NAME                                         | STREET ADDRESS                        |                                      |
| STREET ADDRESS                                              | CITY-ST-ZIP                                  | CITY-ST-ZIP                           |                                      |
| DOCUMENT #                                                  | NAME                                         | STREET ADDRESS                        |                                      |
| STREET ADDRESS                                              | CITY-ST-ZIP                                  | CITY-ST-ZIP                           |                                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: *[Signature]* **President, American Heritage Group Inc.** **05-10-06**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

STAPLE CHECK HERE