

ACCOUNT NO. :

072100000032

REFERENCE :

881895

AUTHORIZATION

COST LIMIT

ORDER DATE: October 31, 2000

ORDER TIME : 1:48 PM

ORDER NO. : 881895-005

CUSTOMER NO: 4728933

Mcmanemin & Smith

Suite 1600

600 North Pearl Street Dallas, TX 75201-2890

CUSTOMER: Diane Mccauley, Legal Asst 000003447690--3

## FOREIGN FILINGS

NAME:

JEFFERSON AT DOUGLAS ENTRANCE,

L.P.

XXXX QUALIFICATION (TYPE: LP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_ CERTIFIED COPY

\_\_ PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Sandy Mathis ext 1165

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

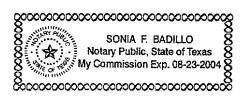
| <ol> <li>Jefferson at Douglas Entra</li> </ol>  | nce, L.P.   |                           |  |
|---|---|---------------------------|--|
| (Name of limi   | ited partnership as it is in the                    | home state)               |  |
| 2.  | •   |                           |  |
| (If name is unavailable, name under which the   | limited northernhi                                  |                           | <del></del>  |
| must conta  | in the word "LIMITED" or                            | s to register or transact | business in Florida                                |
|   |   | DID. )                    | 0  |
| 3 Delaware  | 4 October 16 or                                     | 100                       | \$ SS 0  |
| (State of Formation)  | 4. 0ctober 16, 20<br>(Date of Force                 |                           | F3 3   |
| ,   | (-40 01 1 01)                                       | indon                     | 至以一  |
| Corporation Service Company   |   |                           | 改善 上   |
| (Name of Registered A   | Agent for Service of Process                        | <u> </u>                  |  |
| •   | 3   |                           | 70   |
| 6 1201 Hays Street  |   |                           | 65 W   |
|   | t Address of Registered Offi                        |                           |  |
| (020  | readed of registered Off                            | ice)                      | ≥, 0   |
| Tallahassee   | _   |                           |  |
| (City)  | <u> </u>  |                           |  |
|   |   | (Zip Code)                |  |
| <ol> <li>Acceptance by the Registered Agent for Se</li> </ol>   | rvice of Process:                                   |                           |  |
| Corporation Servi   |   |                           |  |
| By  |   |                           |  |
| - CA MUNE, JO   | gent programs                                       | <u></u>                   |  |
| Louise B. Smith,  | gent must sign on this line)<br>Asst. Vice-Presider | nt                        |  |
| ·   |   | **                        |  |
|   | · · · · · · · · · · · · · · · · · · ·               |                           |  |
| (Address of registered office required in   | Suite 1800, Irving.                                 | TX 75039                  |  |
| (Address of registered office required in   | state of formation or, if not                       | required, address of pri  | ncipal office.)                                    |
| ). NAMES OF GENERAL PARTNERS  |   |                           |  |
| ST SECOND PARTNERS  |   | STREET ADDRESS            | •  |
|   |   |                           |  |
| JPI Genpar Realty LLC   | 600 E. Las Colinas                                  | RIvd Suite 1000           | T  |
|   |   | 01442; 301ce 1000;        |  |
| 3. Ga 250/11 20 7 7 21)   |   |                           | 75039  |
| M 44(XXV) D 33X   |   |                           |  |
| (00   |   | <del> </del>              | -  |
|   |   |                           |  |
|   |   | <del></del>               |  |
|   |   |                           |  |
| 600 E too College   |   |                           |  |
| 0. 600 E. Las Colinas Blvd., Suite 18   | 00, Irving, Texas 75039                             | 9                         | ,  |
| (Office where Names, Addre  | sses and Contributions of Li                        | mited Partners are kent   | <del>,                                      </del> |
|   |   |                           |  |
| <ol> <li>The limited partnership will undertake to k<br/>limited partner or limited partners until the</li> </ol> | cep the records listing the ad                      | ldresses and capital cont | ributions of the                                   |
|   | - ねいはいしは ひかいいていいけん かきがいか                            | arion in Manida :         |  |

CONTINUED

limited partner or limited partners until the limited partnership's registration in Florida is canceled or

withdrawn.

| Jefferson at Douglas Entrance, L.P.  |
|--|
| 600 E. Las Colinas Blvd., Suite 1800   |
| Irving, Texas 75039  |
| (Mailing Address of Limited Partnership)   |
| Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof                                   |
| Under penalties of perjury I, being duly sworn, declare that I have read and I have read and I have been declared to the same of the same and correct. |
| and that the facts stated herein are true and correct.   |
| Signed this 27th day of October . Zooo 25 3 7  |
| Signed this  |
| JPI Genpar Realty, LLC, Delaware limited liability company   |
| General Parties  |
| / Joe Ratht  |
| STATE OF Vice President Taxation   |
|  |
| 1 allas  |
| COUNTY OF  |
| and Colores and  |
| On this day of Old Odd   |
|  |
| personally appeared before me,   |
|  |
|  |
| who is personally known to me  |
|  |
| whose identity I proved on the basis of  |
|  |
|  |
|  |
| Janus Hadilla  |
| (Notary Public Signature)  |
| /  |
| Sonia F Radilla  |
| (Notary's Printed Name)  |
| <b>*</b>   |
| 0/20/2001  |
| Seal My Commission Expires:  |



## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

| BEFORE ME the undersigned personally appeared  |
|--|
| a general partner of _Jefferson at Douglas Entrance, L.P,a (**) Delaware   |
| limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:   |
| 1. The amount of capital contributions of the limited partners is $\$ \underline{\beta,000,000}$   |
| 2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of  |
| transacting business in Florida is $\frac{8000000}{1000}$  |
|  |
| Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and   |
| that the facts stated herein are true and correct.   |
| Signed this 27 th day of October 2000.   |
| JPI Genpar Realty LLC, a Delaware limited liability company 8  |
| $\bigcirc$  |
| General Plantner   |
| Joe Ralliff  Vice President Taxation   |
| Vice President Taxation  |
| TO MACO  |
| COUNTY OF THE CO |
| On this day of   |
| , personally appeared before me,   |
| , patodal, approximation of the control of the cont |
| Who is personally known to me  |
| whose identity I proved on the basis of  |
|  |
|  |
| Sona Abadello  |
| (Notary Public Signature)  |
| Sonia F Badillo  |
| (Notary's Printed Name)  |
| Seal My Commission Expires: 8/33/2004  |
| SONIA F. BADILLO Notary Public, State of Texas My Commission Exp. 08-23-2004   |