

# 2011 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A99000002239

**FILED**  
**Mar 22, 2011**  
**Secretary of State**

**Entity Name:** THE CHEROKEE RANCH OF N.F. LIMITED PARTNERSHIP

**Current Principal Place of Business:**

3027 ANDOVER ROAD  
PENSACOLA, FL 32504

**New Principal Place of Business:**

**Current Mailing Address:**

3027 ANDOVER ROAD  
PENSACOLA, FL 32504

**New Mailing Address:**

FEI Number: 59-3616428

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

PIERCE, ROBERT A  
123 SOUTH CALHOUN STREET  
TALLAHASSEE, FL 323011517 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**GENERAL PARTNER INFORMATION:**

Document #: GP9900001460  
Name: CHEROKEE RANCH PARTNERSHIP  
Address: 3027 ANDOVER ROAD  
City-St-Zip: PENSACOLA, FL 32504

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: ALBERTA L. SHUMPERT

G.P.

03/22/2011

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date