2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # A9900001746 1. Entity Name THE DLM FAMILY LIMITED PARTNERSHIP NO. 2						FILED		
					02 MAR 18 PM 3: 29			
Principal Place of Business Mailing Address 3900 ISLAND BLVD., APT. 203-B 3900 ISLAND BLVD., APT. AVENTURA FL 33160 AVENTURA FL 33160			203-8		SE TAL	CRETARY OF S' LAHASSEE, FL	TATE ORIDA	MJH
Principal Place of Business Mailing Address					1 1001011 1010 10110 10111 00111 00111 00111 00111 00111 (0011 00111 00111 00111 00111 00111 00111 00111 00111			
Suite, Apt. #, etc. Suite, Apt. #, etc.					DUE BY MAY 1, 2002			
City & Star	te	City & State	City & State		4. FEI Number 65-0963801 Applied For Not Applicable			
Zip	Country	Zip	Country		5. Certificate of Status Desired S8.75 Additional Fee Required			
6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent				
NELSON, BARRY A ESQ. C/O NELSON & ASSOCIATES, P.A. 19495 BISCAYNE BLVD., SUITE 609 AVENTURA FL 33180				Street Address (Address (P.O. Box Number is Not Acceptable)			
SIGNATURE		r the purpose of changing its a	register	ed office or register	red agent, or both,	3/,2	Joz-	
9. Capital Co as Shown	on record.	10. Amount of Capita in FLORIDA to da	te.			11. MAKE CHECK PA' SEE REVERSE SII	DE FOR FEE II	
	A GENERAL PARTNER T NOTE: General Partners MA	HAT IS A BUSINESS ENT Y NOT be changed on th	rity M e form	IUST BE REGIS' n; an amendmer	TERED AND AC it must be filed	TIVE WITH THIS OF to change a general	FFICE. Il partner.	
12. DOCUMENT#	GENERAL PARTNER P99000017084	RINFORMATION	13.		-	ADDRESS CHANGE	SONLY	;
NAME STREET ADDRESS CITY-ST-ZIP	PEARL SIEGAL FAMILY HOLDING, INC. 3900 ISLAND BLVD., APT. 203-B AVENTURA FL 33160			EET ADDRESS '-ST-ZIP	*************************************			orgin and a second
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indicated	certify that the information supplied with on this report is true and accurate and ver or trustee empowered to execute thi	that my signature shall have th	ne same	e legal effect as if m	ction 119.07(3)(i), nade under oath; th	Florida Statutes. I furthe nat I am a General Partr	er certify that the region of the limit	he information ed partnership or

SIGNATURE:

STAPLE CHECK HERE

2/26/02 Date

305: \$37-1509 Daytime Phone #