

Division of Corporations

Page 1 of 1

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## FLORIDA LIMITED PARTNERSHIP

### 402 JEFFORDS STREET LIMITED PARTNERSHIP

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**CERTIFICATE OF LIMITED PARTNERSHIP OF  
402 JEFFORDS STREET LIMITED PARTNERSHIP**

**THE UNDERSIGNED**, desiring to form a Limited Partnership under the Florida Revised Uniform Limited Partnership Act, hereby certify as follows:

- FIRST:** The name of the Limited Partnership is 402 JEFFORDS STREET LIMITED PARTNERSHIP.
- SECOND:** The address of the office of the Partnership where the records will be maintained is 1245 Court Street, Suite 102, Clearwater, FL 33756.
- THIRD:** The name and address of the agent for service of process is ALAN S. GASSMAN, 1245 Court Street, Suite 102, Clearwater, Florida 33756.
- FOURTH:** The names, business address and mailing address of each General Partner are as follows:

ALAN S. GASSMAN  
1245 Court Street  
Suite 102  
Clearwater, FL 33756

- FIFTH:** The mailing address of the Limited Partnership is 1245 Court Street, Suite 102, Clearwater, FL 33756. The mailing address and the principal place of business address are the same.
- SIXTH:** The latest date on which the Limited Partnership is to dissolve is August 11, 2029.

**WE**, the undersigned General Partners, declare under penalties of perjury that we have examined the foregoing and it is true, correct and complete.

**DATED** this 11<sup>th</sup> day of August, 1999.



ALAN S. GASSMAN  
Its: General Partner

(Signature of all General Partners required.)

Alan S. Gassman, Esquire  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
(813) 442-1200

Florida Bar # 371750  
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**ACCEPTANCE OF REGISTERED AGENT**

Pursuant to Florida Statute 48.091 and this Certificate of Limited Partnership, the undersigned Registered Agent does hereby accept the duties as Registered Agent and designates as his location for service of process as:

ALAN S. GASSMAN, ESQUIRE  
1245 Court Street  
Suite 102  
Clearwater, Florida 33756

The undersigned shall serve as Registered Agent until otherwise removed or he shall resign pursuant to the laws of the State of Florida.

  
\_\_\_\_\_  
ALAN S. GASSMAN, ESQUIRE (SEAL)

Alan S. Gassman, Esquire  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
(813) 442-1200  
Florida Bar # 371750  
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**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

**THE UNDESIGNED**, as a General Partner of 402 JEFFORDS STREET LIMITED PARTNERSHIP, a Florida Limited Partnership being formed pursuant to Florida Statute § 620.108, does hereby, under penalty of perjury and to the best of the undersigned's knowledge and belief, declare as follows:

The amount of capital contribution of the Limited Partners and the amount anticipated to be contributed by the Limited Partners with respect to the Partnership is \$ 100.

**FURTHER**, Affiant sayeth not.


**DATED** this 11<sup>th</sup> day of August, 1999.

  
\_\_\_\_\_  
ALAN S. GASSMAN

STATE OF FLORIDA     )  
COUNTY OF PINELLAS    )

**BEFORE ME**, the undersigned authority, personally appeared ALAN S. GASSMAN, who expressed that he executed the foregoing Affidavit for the purposes therein expressed.

**WITNESS** my official hand and seal this 11<sup>th</sup> day of August, 1999.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

Alan S. Gassman, Esquire  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
(813) 442-1200  
Florida Bar # 371750

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