



THE UNITED STATES
CORPORATION
COMPANY

A99000001282

ACCOUNT NO. : 072100000032

REFERENCE : 317390 4724636

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE : July 23, 1999

ORDER TIME : 12:47 PM

ORDER NO. : 317390-005

CUSTOMER NO: 4724636

CUSTOMER: David Dreyer, Esq
JONES FOSTER JOHNSTON & STUBBS
JONES FOSTER JOHNSTON & STUBBS
Suite 1100
505 South Flagler Drive
West Palm Beach, FL 33401

700002940287--5
-07/23/99-01068-007
***1837.50 ***1837.50

DOMESTIC FILING

NAME: HALE FAMILY 1999 LIMITED
PARTNERSHIP

EFFECTIVE DATE:

ARTICLES OF INCORPORATION
XX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Tamara Odom

EXAMINER'S INITIALS:

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 JUL 23 AM 8:44

RECEIVED
99 JUL 23 PM 1:43

Handwritten: 4, BPC, 7/23/99



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

July 23, 1999

TAMARA ODOM
CSC NETWORKS
TALLAHASSEE, FL

SUBJECT: HALE FAMILY 1999 LIMITED PARTNERSHIP
Ref. Number: W99000017055

RESUBMIT

Please give original
submission date as file date.

Please date 7/23.

Thank you.
JUL 23 AM 8:44
FILED STATE
SECRETARY OF CORPORATIONS

We have received your document for HALE FAMILY 1999 LIMITED PARTNERSHIP and your check(s) totaling \$1837.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please note that we have RETAINED your \$1,837.50 filing fee.

The address in Item 2 -- the address of the office of the partnership -- should be a street address.

It seems to us that the address in Item 5 would be the partnership's street address.

But note that the address in Item 5 is supposed to be the partnership's mailing address. So if the partnership has a P.O. BOX address, shouldn't that address be listed as the mailing address?

Please correct as necessary.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr
Corporate Specialist

Letter Number: 699A00037849

RECEIVED

JUL 23 1999

FILED
STATE
DIVISION OF CORPORATIONS
99 JUL 23 AM 8:44

CERTIFICATE OF LIMITED PARTNERSHIP

The undersigned, in order to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Act as set forth in Sections 620.101, et seq. of the Florida Statutes, do hereby certify:

1. The name of the limited partnership is "HALE FAMILY 1999 LIMITED PARTNERSHIP";
2. The address of the office of the partnership is:
9250 US Route 1, Wabasso, Florida 32970
3. The name of the agent for service of process is THORNTON M. HENRY, whose business address is 505 S. Flagler Drive, Suite 1100, West Palm Beach, FL 33402-3475; *899000056301*
4. The name of the general partner is: M&S HALE, INC., whose business address is: c/o Hale Indian River Groves, Post Office Box 700217 Wabasso, FL 32970
5. The mailing address for the limited partnership is:
9250 US Route 1, Wabasso, Florida 32970
6. The latest date upon which the limited partnership is to dissolve is fifty (50) years from the filing of this Certificate;
7. This certificate is effective upon filing.

The undersigned affirms under penalties of perjury that the facts stated herein are true.

M&S HALE, INC.

Stephen C. Hale, Jr.
By: STEPHEN C. HALE, JR.
Its: President

The undersigned hereby accepts his appointment as agent for service of process.

Thornton M. Henry
THORNTON M. HENRY

AFFIDAVIT

The undersigned, Stephen C. Hale, Jr., as President of M&S HALE, INC., being duly sworn, does hereby depose and say:

1. I am over the age of eighteen (18) years and believe in the obligation of an oath.
2. The limited partners anticipate contributing property to the partnership having a fair market value of Two Million Dollars (\$2,000,000). No further contributions by the limited partners are anticipated.

M&S HALE, INC.

Stephen C. Hale, Jr.
By: STEPHEN C. HALE, JR.
Its: President

May 14, 1999
DATE

STATE OF FLORIDA

COUNTY OF INDIAN RIVER

The foregoing instrument was sworn to, subscribed and acknowledged before me this JUNE 14th day of ~~May~~, 1999 by Stephen C. Hale, Jr. as President of M&S HALE, INC., General Partner of the Hale Family 1999 Limited Partnership, who is personally known to me.

(Notary Seal)

Thornton M. Henry
Notary Public

Print Name

My commission expires: _____

NADED18810-1-AFFIDAVIT

THORNTON M. HENRY
Notary Public, State of Florida
My Commission Expires Sept. 11, 1999
Commission No. CC 584328

FILED
CLERK OF STATE
DIVISION OF CORPORATIONS
99 JUL 23 AM 8:44