

A99000001211

Sunstate Research

Requestor's Name

Address

City/State/Zip

Phone #

Office Use Only

FILED
SECRETARY OF CORPORATION
DIVISION OF CORPORATIONS
99 JUL 26 PM 10:57

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Florida Shelf Project #39 Limited Partnership
(Corporation Name) (Document #)

2. _____
(Corporation Name) (Document #)

3. _____
(Corporation Name) (Document #)

4. _____
(Corporation Name) (Document #)

☒ Walk in

☐ Pick up time _____

☒ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
☐	Profit
☐	NonProfit
☐	Limited Liability
☐	Domestication
☐	Other

AMENDMENTS	
☐	Amendment
☐	Resignation of R.A., Officer/ Director
☐	Change of Registered Agent
☐	Dissolution/Withdrawal
☐	Merger

300002940803--3
-07/26/99--01028--019
****140.00 ****140.00

OTHER FILINGS	
☐	Annual Report
☐	Fictitious Name
☐	Name Reservation

REGISTRATION/ QUALIFICATION	
☐	Foreign
☒	Limited Partnership
☐	Reinstatement
☐	Trademark
☐	Other

NYK

7/26/99

99 JUL 26 AM 10:27

RECEIVED

Examiner's Initials

CERTIFICATE OF LIMITED PARTNERSHIP
OF
FLORIDA SHELF PROJECT #39 LIMITED PARTNERSHIP

FILED STATE
SECRETARY OF CORPORATIONS
01 JUL 1999
99 JUL 26 AM 10:57

Pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act (1986), and §620.108 of the Florida Statutes, the undersigned, being the sole General Partner of FLORIDA SHELF PROJECT #39 LIMITED PARTNERSHIP, hereby duly executes and files with the Florida Secretary of State this Certificate of Limited Partnership.

1. The name of the limited partnership is FLORIDA SHELF PROJECT #39 LIMITED PARTNERSHIP.
2. The business address and the mailing address of the limited partnership is:
c/o Hearthstone, 16133 Ventura Boulevard, Suite 1400, Encino, California 91436.
3. The name of the registered agent for service of process required by §620.105 of the Florida Statutes is:

Mr. James K. Griffin, Jr.

4. The Florida street address for the registered agent is:

Victoria Park Center
1401 East Broward Boulevard, Suite 302
Ft. Lauderdale, FL 33301-2116.

5. Acceptance of Appointment of Registered Agent:

Having been named the statutory registered agent of FLORIDA SHELF PROJECT #39 LIMITED PARTNERSHIP, at the place designated in this Certificate of Limited Partnership of FLORIDA SHELF PROJECT #39 LIMITED PARTNERSHIP, I hereby accept such designation and confirm that I am familiar with and agree to accept the obligations imposed by §620.192 of the Florida Statutes and I agree to comply with the provisions of Florida Law relative to keeping the registered office open.

MR. JAMES K. GRIFFIN, JR.,
Registered Agent



Dated: July 19, 1999

FILED STATE
DEPARTMENT OF CORPORATIONS
99 JUL 26 AM 10:57

6. The name and business address of the general partner is as follows:

FL MSII/SEPII GP, L.C.
16133 Ventura Boulevard, Suite 1400
Encino, California 91436

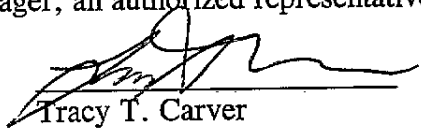
298000003194

7. The latest date upon which the limited partnership is to dissolve is July 19, 2049.

IN WITNESS WHEREOF, the undersigned, being the sole General Partner, has executed the foregoing Certificate of Limited Partnership on the 19th day of July, 1999 in accordance with §620.114 of the Florida Statutes.

FL MSII/SEPII GP, L.C.,
a Florida limited liability company
General Partner

By: Hearthstone,
a California corporation
Manager, an authorized representative

By: 
Tracy T. Carver
Senior Vice President

AFFIDAVIT

THE UNDERSIGNED, constituting the sole General Partner of FLORIDA SHELF PROJECT #39 LIMITED PARTNERSHIP, a Florida limited partnership, hereby certifies as follows:

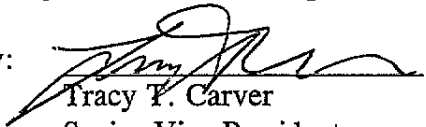
1. The amount of capital contribution to date of the limited partners is: \$100.00.
2. The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$100.00.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

FL MSII/SEPII GP, L.C.,
a Florida limited liability company
General Partner

By: Hearthstone,
a California corporation
Manager, an authorized representative

By: 
Tracy T. Carver
Senior Vice President

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 JUL 26 AM 10:57